| . A. 10               |               |                                                   | WATER                                       | R WELL RECORD              | Form WWC-5                                       |                                    |                                                    |                                       |                                                         |
|-----------------------|---------------|---------------------------------------------------|---------------------------------------------|----------------------------|--------------------------------------------------|------------------------------------|----------------------------------------------------|---------------------------------------|---------------------------------------------------------|
|                       |               | ER WELL:                                          | Fraction                                    | C#                         |                                                  | tion Number                        |                                                    |                                       | Range Number                                            |
| unty:                 | d direction   | from pearest town                                 | n or city street ad                         | Idress of well if located  | 1/4  <br>Lwithin city?                           | 34                                 | T 20                                               | S                                     | R EW                                                    |
| tance and             | o direction   |                                                   |                                             | SANFO                      |                                                  | /~                                 |                                                    |                                       |                                                         |
| WATER                 | WELL OW       | NED:                                              | 1152                                        |                            |                                                  |                                    | 1 1 kb . 0                                         |                                       |                                                         |
|                       | idress, Box   |                                                   | 100.37                                      | JOLL JOY                   | NGU                                              | tschul                             | ItteR<br>Board of A                                | ariculture. Di                        | vision of Water Resource                                |
| •                     | ZIP Code      | " LAG                                             | ANG A KE                                    | 706FT                      | hall et                                          | HVe                                | Application                                        | _                                     |                                                         |
|                       |               | OCATION WITH                                      | DEPTH OF CO                                 | OMPLETED WELL.             | 33                                               | ft. ELEV                           | ATION:                                             |                                       |                                                         |
| AN "X" IN             | SECTION       |                                                   |                                             |                            |                                                  |                                    |                                                    |                                       |                                                         |
|                       | 1             |                                                   |                                             |                            |                                                  |                                    |                                                    |                                       |                                                         |
|                       | 1             |                                                   |                                             |                            |                                                  |                                    |                                                    |                                       | ping gpm                                                |
|                       | · NW          | NE                                                | Est. Yield                                  | gpm: Well water            | r was                                            | ft. a                              | after                                              | hours pur                             | nping gpm                                               |
| w L                   | i             |                                                   | Bore Hole Diame                             | terin. to.                 |                                                  |                                    |                                                    |                                       | to                                                      |
| <b>"</b> [            | !             | !   '                                             | WELL WATER TO                               |                            | 5 Public water                                   |                                    | 8 Air conditioning                                 |                                       | njection well                                           |
|                       | - sw          | SE                                                | 1 Domestic                                  |                            |                                                  |                                    |                                                    |                                       | ther (Specify below)                                    |
|                       |               | <u> </u>                                          | 2 Irrigation                                |                            | -                                                |                                    | 10 Observation we                                  |                                       | mo/day/yr sample was sut                                |
| L                     |               |                                                   |                                             | acteriological sample s    | upmitted to Di                                   |                                    | ater Well Disinfecte                               |                                       | No                                                      |
| TYPE OF               | E BI VVIK C   | ASING USED:                                       | mitted                                      | 5 Wrought iron             | 8 Concre                                         |                                    |                                                    |                                       | Clamped                                                 |
| 1 Stee                |               | 3 RMP (SR                                         | 8)                                          | 6 Asbestos-Cement          |                                                  | (specify belo                      | _                                                  |                                       | d                                                       |
| PVC                   |               | 4_ABS                                             | •                                           |                            |                                                  |                                    |                                                    | Thread                                | led                                                     |
|                       |               |                                                   | into                                        |                            |                                                  |                                    |                                                    | ir                                    | n. <b>to</b> ft.                                        |
| asing heigl           | ht above la   | ind surface                                       | <b>.g</b>                                   | in., weight                | <u></u>                                          | Ibs                                | ./ft. Wall thickness of                            | or gauge No                           |                                                         |
| YPE OF S              | CREEN OF      | R PERFORATION                                     | I MATERIAL:                                 |                            | <b>O</b> PV                                      | С                                  | 10 Asb                                             | estos-cemer                           | t                                                       |
| 1 Stee                | ol            | 3 Stainless                                       | steel                                       | 5 Fiberglass               |                                                  | P (SR)                             | 11 Oth                                             | er (specify) .                        |                                                         |
| 2 Bras                | -             | 4 Galvanize                                       |                                             | 6 Concrete tile            | 9 AB                                             | S                                  |                                                    | e used (ope                           |                                                         |
|                       |               | RATION OPENING                                    |                                             |                            | d wrapped                                        |                                    | 8 Saw cut                                          |                                       | 11 None (open hole)                                     |
|                       | tinuous slot  | $\sim$                                            |                                             | 6 Wire v                   |                                                  |                                    | 9 Drilled holes                                    |                                       |                                                         |
|                       | vered shutte  | er 4 Ke<br>:D INTERVALS:                          | y punched                                   | 7 Torch                    | Cui                                              | # Er/                              | TO Other (specily                                  | ft to                                 |                                                         |
| CHEEN-PE              | ENFORATE      | D INTERVALS.                                      | From                                        | ft to                      |                                                  | ft Fro                             | om                                                 | ft to                                 |                                                         |
| GF                    | RAVEL PAG     | CK INTERVALS:                                     |                                             |                            |                                                  |                                    |                                                    |                                       |                                                         |
| _                     |               |                                                   | From                                        | ft. to                     |                                                  | ft., Fro                           | om                                                 | ft. to                                | ft.                                                     |
| GROUT I               | MATERIAL      | : Neat c                                          |                                             | 2 Cement grout             |                                                  |                                    | -                                                  |                                       |                                                         |
| irout Interv          | als: Fron     | n. <b>.3</b>                                      | ft. to <b>/</b> . : <b>5</b>                | ft., From                  | ft.                                              | to                                 | ft., From                                          |                                       | . ft. to                                                |
|                       |               | urce of possible of                               |                                             |                            |                                                  |                                    | stock pens                                         | _                                     | andoned water well                                      |
| •                     | tic tank      | 4 Latera                                          |                                             | 7 Pit privy                |                                                  |                                    | storage                                            |                                       | well/Gas well                                           |
|                       | er lines      | 5 Cess                                            | •                                           | 8 Sewage lago              | on                                               |                                    | llizer storage                                     | 16 Oti                                | ner (specify below)                                     |
|                       | _             | er lines 6 Seepa                                  | ige pri                                     | 9 Feedyard                 |                                                  |                                    | cticide storage                                    |                                       |                                                         |
| rirection fro         | TO TO         |                                                   | LITHOLOGIC I                                | LOG                        | FROM                                             | TO                                 | any feet?                                          | LITHOLOGI                             | CLOG                                                    |
| 7                     | 2             | TAR                                               | · 3011                                      |                            |                                                  |                                    |                                                    |                                       |                                                         |
|                       | -             | 107                                               |                                             |                            |                                                  |                                    |                                                    |                                       |                                                         |
| 3                     | 65            | CA                                                | <b></b>                                     |                            |                                                  |                                    |                                                    |                                       |                                                         |
|                       |               |                                                   | 7                                           |                            |                                                  |                                    |                                                    |                                       |                                                         |
| <b>ا</b> کد           | 80            | SAUD                                              | stone                                       | + C/AY                     |                                                  |                                    |                                                    |                                       |                                                         |
| 92                    | 100           | A 10                                              | . 1                                         |                            |                                                  |                                    |                                                    |                                       |                                                         |
| <u>00  </u>           | 103           | CH                                                | <del>y</del>                                |                            |                                                  |                                    |                                                    | · · · · · · · · · · · · · · · · · · · |                                                         |
| 103                   | 122           | 2 NIW                                             | STONE                                       | ,                          |                                                  |                                    |                                                    |                                       |                                                         |
|                       | 1-2           |                                                   | PIONE                                       | <b>-</b>                   |                                                  |                                    |                                                    |                                       |                                                         |
|                       |               |                                                   |                                             |                            |                                                  |                                    |                                                    |                                       |                                                         |
|                       |               |                                                   |                                             |                            |                                                  |                                    |                                                    |                                       |                                                         |
|                       |               |                                                   |                                             |                            |                                                  |                                    |                                                    |                                       |                                                         |
|                       |               |                                                   |                                             |                            |                                                  |                                    |                                                    |                                       | · .                                                     |
|                       |               |                                                   |                                             |                            |                                                  |                                    |                                                    |                                       |                                                         |
| CONTRA                | ACTOR'S       | OR LANDOWNER                                      | 'S CEBTIFICATI                              | ON: This water well wa     | as Constru                                       | cted, (2) red                      | constructed, or (3) p                              | lugged unde                           | er my jurisdiction and wa                               |
| completed o           |               | year)                                             | 6-96p                                       |                            |                                                  | and this rec                       | ord is true to the be                              |                                       | wiedge and belief. Kansa                                |
| Vater Well            | Contractor'   | s License No                                      | 462                                         | . \ This Water W           | ell Record wa                                    | _                                  | on (mo/day/yr) .                                   | おりて                                   |                                                         |
| inder the bi          | usiness na    | me of                                             | amy 5 h                                     | JATH WY                    | 12                                               |                                    | ature)                                             | days                                  | ven                                                     |
| INSTRUCT<br>Departmen | TIONS: Use to | /pewriter or ball point<br>of Environment, Office | t pen. PLEASE PRES<br>e of Oil Field and Fm | vironmental Geology, Regul | илу. Рі <b>еас</b> е fill in<br>lation and Permi | pianks, underli<br>ting Section. T | ine or circle the correct<br>opeka, Kansas 66620-7 | answers/Send<br>7500, Telephor        | top three copies to Kansas<br>e: 913-862-9360. Send one |
|                       |               | ER and retain one f                               |                                             |                            |                                                  | J,                                 |                                                    |                                       |                                                         |