WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section number		Township number	Range number
1. Location of well:	Pawnee	NW1/4 NW 1/4 SE 1/4		2		т 20 s	r 19 / /w
2. Distance and direction from nearest town or city: 10 miles north and 1/2 east of Rozel, Street address of well location if in city: 3. Owne				ner of well: street: tate, zip code:		Clarence Bradford Rozel, Kansas 67574	
4. Locate with "X" in section below: V						6. Bore hole dia. 11 in. Completion date	
S 1 Mile 5. Type and colar of material					То	RMP PVC ft. dep Dia 5 in. to ft. dep	Weight 200 lbs./ft. hth Wall Thickness: inches or th gage No. 258
				0	3	10. Screen: Manufacturer's certain t	eed
top soil brown clay				39	7	Type	Dia
sand and gravel				7	14	Gravel pack? X Size ra	andft. inge of material_3/4-3/8-1/2
yellow brown clay				14	28	11. Static water level: 220 ft. below land su	mo./day/yr.
blue shale				28	150	12. Pumping level below land	• -
hard iron pyrite				150	158	ft. after hrs. pumping g.p.m ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.	
blue shale				158	210		mo./day/yr. Date 10-11-79
light gray clay				210	240	14. Well head completion:	
gray shale				240	250	X Pitless adapter 15. Well grouted? X	18nches above grade
sand rock				256	261	With A Negt coment & Bentonite Concrete	
light gray shale				261	270	ft. <u>200</u> Direction	<u>north Type septic</u> tank
red and gray clay				270	275	Well disinfected upon compliance 17. Pump:	Non-Second of
light gray shale				275	340		Jacket HP 5 Volt 230
sand rock				340	374	Length of drop pipe31.5	5 ft. capacity
light gray shale				374	379	Type: X Submersible Jet	Turbine
red and	gray-May classcond	sheet if needed)		379	383	Centrifugal	Other S
18. Elevation: Topography: Hill	19. Remarks:					is true to the best of my know Rosencrantz-	ny jurisdiction and this report wledge and beliefBemis 134 - License No.
SlopeUplandValley					بموريع.	Address Box 713 Signed Authorized re	
Forward the white, bl	lue and pink copies to the Departmen	t of Health and Environment					Form WWC-5