

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>McPherson</b>	Fraction <b>SW 1/4 SW 1/4 NW 1/4</b>	Section number <b>8</b>	Township number <b>T 20 S</b>	Range number <b>R 2 E/W</b>
2. Distance and direction from nearest town or city: <b>3 East of McPherson 4 miles south &amp;</b> Street address of well location if in city:			3. Owner of well: <b>Lewis Nelson</b> R.R. or street: <b>RR. I</b> City, state, zip code: <b>McPherson, Kansas</b>		
4. Locate with "X" in section below:		Sketch map:			
		Domestic well			
5. Type and color of material					
		From	To		
<b>Top soil</b>		<b>0</b>	<b>3</b>		
<b>Red clay</b>		<b>3</b>	<b>7</b>		
<b>Grey clay</b>		<b>7</b>	<b>14</b>		
<b>Buff clay</b>		<b>14</b>	<b>40</b>		
<b>Fine sand</b>		<b>40</b>	<b>42</b>		
<b>Medium sand</b>		<b>42</b>	<b>46</b>		
<b>Hard grey clay</b>		<b>46</b>	<b>48</b>		
6. Bore hole dia. <b>8</b> in. Completion date <b>6/19/79</b> Well depth <b>48</b> ft.					
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary					
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other					
9. Casing: Material _____ Height Above or below Threaded _____ Welded _____ Surface <b>12</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <b>2</b> lbs./ft. Dia. <b>4</b> in. to <b>38</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. <b>25</b>					
10. Screen: Manufacturer's name <b>Purcell Plastics</b> Type <b>PVC</b> Dia. <b>4"</b> Slot/gauze <b>V32</b> Length <b>10'</b> Set between <b>38</b> ft. and <b>48</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4</b>					
11. Static water level: _____ mo./day/yr. <b>22</b> ft. below land surface Date <b>6/19/79</b>					
12. Pumping level below land surfaces: <b>25</b> ft. after <b>1</b> hrs. pumping <b>10</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>25 to 30</b> g.p.m.					
13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____					
14. Well head completion: <b>12</b> Inches above grade <input type="checkbox"/> Pitless adapter					
15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.					
16. Nearest source of possible contamination: fr. <b>300</b> Direction <b>NW</b> Type <b>Septic</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>PETERSON IRRIGATION 138</b> Business name License No. <b>16</b> Address <b>Box 150 Lindsay KS</b> Signed <b>Mike Peterson</b> Date <b>7-21-79</b> Authorized representative					