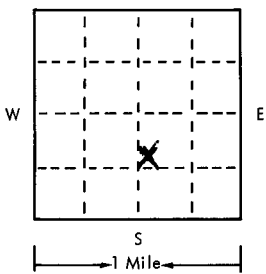


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

20 2W 23 SW SE  
T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health  
(Water Well Contractors)  
Forbes-Bldg. 740  
Topeka, Kansas 66620

1 Location of well:	County	Township name	Fraction	Section number	Town number	Range number
	MoPherson	Donette	SWNWSE	23	28-S	2-W
Distance and direction from nearest town or city:	6 1/4 North					
Street address of well location if in city:	1/2 mi East Moundridge, Kas.					
3 Owner of well:	Larry Ratzlaff					
Address:	932 Salva 67443					
Locate with "X" in section below:	Sketch map:					4 Well depth: 39 ft. Date of completion 9-13-75
N						Well diameter 10 in.
W						5 <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug
E						<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
S						6 Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry
1 Mile						<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial
						<input type="checkbox"/> Test well <input type="checkbox"/>
2	Type and color of material	From	To	7 Casing: Material <u>PRC</u> Height: above/below		
	Top soil	0	5	Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>10</u> in.		
	yellow clay	5	22	Diam. <u>5</u> in. Weight <u>30</u> lbs./ft.		
	fine to medium sand	22	30	5 in. to 30 ft. depth Drive shoe? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				8 Screen: Manufacturer <u>Certain Seal</u>		
				Type <u>PRC</u> Dia. <u>5"</u>		
				Slot/gauze <u>1/4"</u> Length <u>10'</u>		
				Set between <u>20</u> ft. and <u>20</u> ft.		
				Fittings: Gravel pack <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material <u>1/4" to 3/8"</u>		
				9 Static water level: <u>20</u> ft. below land surface Date <u>9-13-75</u>		
				10 Pumping level below land surfaces:		
				____ ft. after ____ hrs. pumping ____ g.p.m.		
				____ ft. after ____ hrs. pumping ____ g.p.m.		
				Estimated maximum yield ____ g.p.m.		
				11 Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date ____		
				12 Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade		
				13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				<input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> _____		
				Depth: From <u>3</u> ft. to <u>13</u> ft.		
				14 Nearest source of possible contamination: <u>Septic tank</u>		
				ft. <u>75</u> Direction <u>East</u> Type <u>Septic tank</u>		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				15 Pump: <input checked="" type="checkbox"/> Not installed		
				Manufacturer's name _____		
				Model number _____ HP _____ Volts _____		
				Length of drop pipe _____ ft. capacity _____ g.m.p.		
				Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
16 Remarks: elevation	(use a second sheet if needed)					
Topography:						
<input checked="" type="checkbox"/> Hill						
<input type="checkbox"/> Slope						
<input type="checkbox"/> Upland						
<input type="checkbox"/> Valley						
17 Water well contractor's certification:	This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.					
	<u>Backhus Drilling</u> 180					
	Business name _____ License No. _____					
	Address <u>Lawrence, Kas.</u>					
	Signed <u>Paul Backhus</u> Date <u>10-1-75</u>					
	Authorized representative					