

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

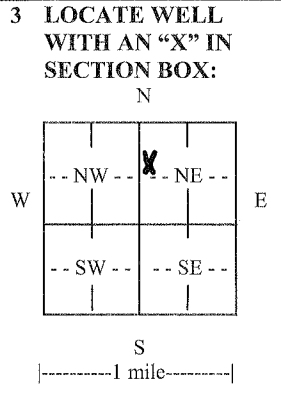
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1 LOCATION OF WATER WELL: County: McPherson, Fraction: 1/4 SW 1/4 NW 1/4 SE 1/4, Section Number: 7, Township No.: T 20 S, Range Number: R 2

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: 4-1/2 miles East & 2-1/4 miles South of McPherson

2 WATER WELL OWNER: Greg Goering, RR#, Street Address, Box #: 1066 18th Ave., City, State, ZIP Code: McPherson, KS67460

Global Positioning System (GPS) information: Latitude, Longitude, Elevation, Datum, Collection Method



4 DEPTH OF COMPLETED WELL: 40 ft. #1, Depth(s) Groundwater Encountered, WELL'S STATIC WATER LEVEL: 18 ft. below land surface measured on mo/day/yr. 8/12/11

5 TYPE OF CASING USED: Steel, PVC, Other, CASING JOINTS: Glued, Clamped, Welded, Threaded, Casing diameter: 5 in. to 30 ft., Diameter: in. to ft., Casing height above land surface: 12 in., Weight: 2.37 lbs./ft., Wall thickness or gauge No.: 214

TYPE OF SCREEN OR PERFORATION MATERIAL: Steel, Stainless Steel, PVC, Brass, Galvanized Steel, None used (open hole), SCREEN OR PERFORATION OPENINGS ARE: Continuous slot, Mill slot, Gauze wrapped, Torch cut, Drilled holes, None (open hole), Louvered shutter, Key punched, Wire wrapped, Saw cut, Other (specify)

6 GROUT MATERIAL: Neat cement, Cement grout, Bentonite, Other, Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft., What is the nearest source of possible contamination: None within 1/4 miles

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-1 Topsoil, 1-12 Clay, silty brown, 12-25 Clay, sandy gray, 25-38 Sand, medium w/clay balls, 38-44 Clay, gray

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 8/12/11 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.