WATER WELL R		m WWC-5		vision of Water				
Original Record		ange in Well Use		ources App. No.	T1:- N1	Well ID		
1 LOCATION OF W		Fraction		ction Number	Township Numbe	Range Number R 2 □ E 🗗 ₩		
2 WELLOWNER	herson	14504Ne4		rol Address wh				
2 WELL OWNER: Last Name: Unruh Business:  Firm and Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: 129 21st AVE								
Address: Gulva State K & ZIP/07443								
City: Gall			Da	1				
3 LOCATE WELL WITH "X" IN	4 DEPTH OF C	OMPLETED WELL: .	$\sigma  u$ fi	5 Latitude	e:	(decimal degrees)		
SECTION BOX:		ter Encountered: 1)		Longitude:(decimal degrees)				
N N		3) ft., or 4)		Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27				
		WATER LEVEL:		Source for Latitude/Longitude:				
NWNE 🗴	below land surface, measured on (mo-day-yr)				☐ GPS (unit make/model:)  (WAAS enabled? ☐ Yes ☐ No)			
NW NE	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map				
W E					Online Mapper:			
SW SE		ell water was 1						
	after				6 Elevation:ft. ☐ Ground Level ☐ TOC			
S	S Bore Hole Diameter: A in. to . 5,0 ft			Source: Land Survey GPS Topographic Map				
1 mile					☐ Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:		Water Supply: well ID				ase		
	Household 6. Dewatering: how many wells?							
I =	Lawn & Garden 7. ☐ Aquifer Recharge: well ID							
2. Irrigation	☐ Livestock 8. ☐ Monitoring: well ID							
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extrac				b) Open Loop Surface Discharge Inj. of Water				
4. $\square$ Industrial $\square$ Recovery $\square$ Injection 13. $\square$ Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE?   Yes Vo If yes, date sample was submitted:								
Water well disinfected? ITWes I No								
8 TYPE OF CASING USED: ☐ Steel								
8 TYPE OF CASING USED: Steel PVC Other								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel Fiberglass FVC Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From 🖘 6 ft. to ft., From ft., From ft., From ft.								
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Septic Tank								
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well								
Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
□ Other (Specify) Direction from well?  S. E. Distance from well? S. + ft.								
10 FROM TO		LOGIC LOG	FROM			PLUGGING INTERVALS		
0 25	Chal	JOGIC LOG	1 KOM	IO LI	THO. LOG (cont.) of 1	LOGGING INTERVALS		
0 00	Chey							
23 30	Sandy Cl	av						
	9	7						
30 50 -	fine to V	ned Sand			·			
50 70	Blue Sha	10						
70 71	Some Wai	ter	Notes:					
11 CONTRACTOR'S OF I ANDOW/NED'S CEPTIFICATION. This water well was Asset wated a reconstructed or a plugged								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)								
Kansas Water Well Con	ntractor's License No	o	ater Well Re	cord was comn	leted on (mo-day-ve	ar)		
under the business name of Backhua. Driffind.								
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.								
1 Department of He	ealth and Environment. Burea	u or Water, Geology Section, 100	J SW Jackson St	Suite 420, Topeka, K	ansas 66612-1367. Telephor	ae (785) 296-3565.		

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html