

1 LOCATION OF WATER WELL: County: <b>MP</b>	Fraction <b>8SW 1/4 SE 1/4 SE 1/4</b>	Section Number <b>8</b>	Township Number <b>T 20 S</b>	Range Number <b>R 2 W</b>
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Distance and direction from nearest town or city street address of well if located within city?

**3 mi S 2 1/2 mi E of McPherson**

2 WATER WELL OWNER: <b>Danell Davis</b> RR#, St. Address, Box # : <b>Rt 4 Box 44</b> City, State, ZIP Code : <b>Galva, KS 67443</b>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>65</b> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. **25** ft. 2. **3** ft. 3. **9-19-94** ft.

WELL'S STATIC WATER LEVEL **25** ft. below land surface measured on mo/day/yr **9-19-94**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No ☒

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
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1 Steel

2 **PVC**

Blank casing diameter **4** in. to **4.5** ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface \_\_\_\_\_ in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

3 RMP (SR)

4 ABS

6 Asbestos-Cement

7 Fiberglass

8 RMP (SR)

9 Other (specify below)

10 Asbestos-cement

11 Other (specify)

12 None used (open hole)

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **45** ft. to **65** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **20** ft. to **65** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 <b>Bentonite</b>	4 Other _____
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Grout Intervals: From **20** ft. to **0** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well?		How many feet?	
FROM	TO	FROM	TO
		<b>20</b>	<b>65</b>
		<b>0</b>	<b>20</b>
LITHOLOGIC LOG		PLUGGING INTERVALS	
		<b>Gravel Pack</b>	
		<b>Bentonite hole Plug</b>	

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <b>9-19-94</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>138</b> This Water Well Record was completed on (mo/day/yr) <b>9-20-94</b> under the business name of <b>Peterson Irrigation Inc.</b> by (signature) <b>Scott Becker</b>
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