

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County PAWNEE		Fraction NE SW NW 1/4 1/4 1/4		Section number 21	Township number T 20 S R 20 E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:				3. Owner of well: MARGIE DAUGHERBAUGH R.R. or street: BORDETT KANSAS City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date 8-SEPT-76 Well 68-68 ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 12 in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. 0 in. to 58 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 320		
5. Type and color of material				From	To	10. Screen: Manufacturer's name _____ J+L Type STURNE Dia. 5" Slot/gauze 1/16 Length 10 Set between 58 ft. and 68 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material #1
BLACK TOP SOIL				0	8	11. Static water level: _____ mo./day/yr. 22 ft. below land surface Date 8-SEPT-76
BROWN CLAY				8	22	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
SAND + GRAVEL				23	45	13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____
LIMESTONE ROCK				45	47	14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade
GOOD CORPSE SAND (SOME CLAY)				47	57	15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 12 ft.
YELLOW CLAY				57	61	16. Nearest source of possible contamination: ft. 70' Direction NE Type OLP WELL Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
ROCK + SAND				61	68	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
BLUE SHALE				68	70	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 243 DEAN WATERHOUSE DRILLING Business name _____ License No. _____ Address HANSTON KANSAS Signed Dean Waterhouse Date 17 SEPT 76 Authorized representative
18. Elevation:	19. Remarks:					
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

T 20 S R 20 E W 21 NE SW NW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5