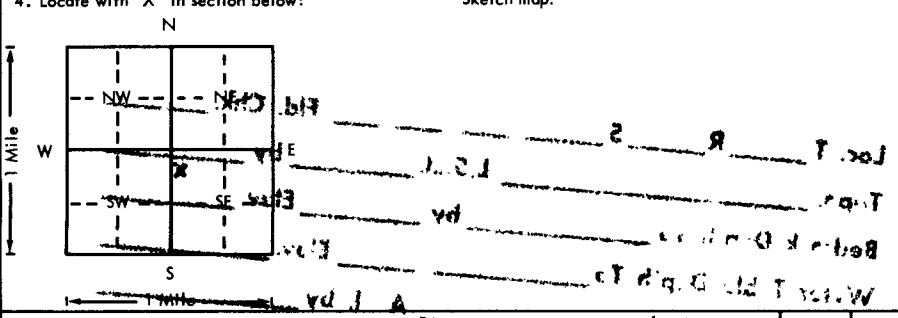


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Ness	Fraction NW 1/4 NW 1/4 SE 1/4	Section number 17	Township number T 20 S	Range number R 22 E
2. Distance and direction from nearest town or city: 9 mi S, 6 1/2 mi E, 5/8 mi S of Ness City Street address of well location if in city:			3. Owner of well: Alex Dechant R.R. or street: Ness City City, state, zip code: Ness City, Kansas 67560		
4. Locate with "X" in section below: 			6. Bore hole dia. 26 in. Completion date Well depth 429 ft. 5-12-77		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Yellow clay, rock			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Shale, clay			9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.86 lbs./ft. Dia. 16 in. to 429 ft. depth (Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth) gage No. 219		
Dakota Clay			10. Screen: Manufacturer's name Lakewood Type Steel Dia. 16" Slot/gauze 1/8 X 2" Length 125' Set between 304 ft. and 429 ft. ft. and <input type="checkbox"/> ft. Gravel pack? Yes Size range of material 1/4 X 5/8		
Clay, sandstone, mixed			11. Static water level: <input type="checkbox"/> mo./day/yr. 121 ft. below land surface Date 3-24-77		
Loose sandstone			12. Pumping level below land surfaces: 200 ft. after 30 hrs. pumping 1500 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 2200 g.p.m.		
Sandstone			13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
Shale			14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade		
B12 rock 20'			15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft. NA		
			16. Nearest source of possible contamination: ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Worthington Model number 85-12H-135 HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe 400 ft. capacity 1350 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)					
18. Elevation: Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: 2-31 20 2211		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. High Plains Drilling & Supply, Inc. 136A Business name License No. Address 402 N. 3rd, Garden City Signed R. D. Address Date 6-12-77 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5