

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

*miss city m*

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

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1. Location of well: County <b>NESS</b>		Fraction <b>SW SE SE</b> 1/4 1/4 1/4		Section number <b>21</b>	Township number <b>T 20 S</b>	Range number <b>R 22 E</b>
2. Distance and direction from nearest town or city: <b>10 MI SOUTH</b>			3. Owner of well: <b>JOHN BOWMAN</b>			
Street address of well location if in city: <b>8 MI EAST FROM NESS CITY</b>			R.R. or street: <b>67560</b>			
4. Locate with "X" in section below: Sketch map:			6. Bore hole dia. <b>8</b> in. Completion date <b>2 Aug 1977</b>			
			Well depth <b>306</b> ft.			
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Aug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
5. Type and color of material			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material _____ Height: Above or below _____ Threaded _____ Welded _____ Surface <b>14</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>266</b> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <b>SCH 40</b>			
			10. Screen: Manufacturer's name <b>SOIP BY PUMPCO</b> Type <b>PVC</b> Dia. <b>5"</b> Slot/gauze <b>1/4"</b> Length <b>40'</b> Set between <b>266</b> ft. and <b>306</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>#1</b>			
			11. Static water level: _____ mo./day/yr. <b>63</b> ft. below land surface Date <b>Aug 2 77</b>			
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>100+</b> g.p.m.			
			13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____			
			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>4"</b> Inches above grade			
			15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>3</b> ft. to <b>14</b> ft.			
			16. Nearest source of possible contamination: <b>SEPTIC TANK</b> ft. <b>127</b> Direction <b>SW</b> Type <b>TANK</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
			17. Pump: Not installed Manufacturer's name <b>REPA</b> Model number <b>929</b> HP <b>1/2</b> Volts <b>230</b> Length of drop pipe <b>105</b> ft. capacity <b>12</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. Elevation:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>245</b> <b>Dean Water House Drilling</b> Business name License No. Address <b>HANSTON KANSAS</b> Signed <b>Dean Water House</b> Date <b>8-1-77</b> Authorized representative			
19. Remarks: <b>42 FT &amp; SURFACE PIPE 8 5/8" CEMENTED AT 47' TO HOLD OUT SURFACE WATER</b>						

20 22 E 21 SW SE SE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5