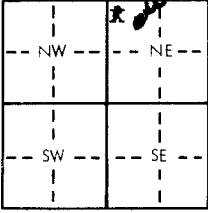


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|  |  |  |   |  |                                 |
|--|--|--|---|--|---------------------------------|
| 1. Location of well:   | County<br><b>Ness</b>                    | Fraction<br><b>SE 1/4 NW 1/4 NE 1/4</b>  | Section number<br><b>28</b>   | Township number<br><b>T 20 S</b>   | Range number<br><b>R 22 E/W</b> |
| 2. Distance and direction from nearest town or city:<br><b>10 north 3/4 west-2 north-1 1/4 west Hanston Ks</b>                           |  | 3. Owner of well: <b>Cletus Rein</b><br>R.R. or street: <b>Bazine, Kansas</b><br>City, state, zip code:  |   |  |                                 |
| 4. Locate with "X" in section below:<br><br>Sketch map: |  | 6. Bore hole dia. <b>28</b> in. Completion date <b>7-1-78</b><br>Well depth <b>248</b> ft.   |   |  |                                 |
|  |  | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary   |   |  |                                 |
|  |  | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other   |   |  |                                 |
|  |  | 9. Casing: Material <b>metal</b> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>31.66</b> lbs./ft.<br>Dia. <b>16</b> in. to <b>248</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. <b>188</b> |   |  |                                 |
| 5. Type and color of material  |  | From   | To  |  |                                 |
| Surface  |  | 0  | 3   | 10. Screen: Manufacturer's name <b>W. A. Brown</b>   |                                 |
| Brown clay   |  | 3  | 30  | Type <b>10 &amp; 17% Free-flow</b> Dia. <b>16</b>  |                                 |
| Good loose sand and gravel   |  | 30   | 60  | Slot/gauze <b>1/8</b> Length <b>191</b>  |                                 |
| Yellow clay  |  | 60   | 75  | Set between <b>35</b> ft. and <b>135</b> ft.   |                                 |
| Good med. sand   |  | 75   | 105   | <b>157</b> ft. and <b>248</b> ft.  |                                 |
| Med. gray sand with 10% clay mixed   |  | 105  | 115   | Gravel pack? <b>yes</b> Size range of material <b>1/2 down</b>   |                                 |
| Good med. sand and fine gravel   |  | 115  | 125   | 11. Static water level: <b>NA</b> mo./day/yr.  |                                 |
| Gray and red shale   |  | 125  | 165   | ft. below land surface Date  |                                 |
| Good A-1 tan sandstone   |  | 165  | 246   | 12. Pumping level below land surfaces:   |                                 |
| Gray shale   |  | 246  | 254   | <b>210</b> ft. after <b>2</b> hrs. pumping <b>1900</b> g.p.m.  |                                 |
|  |  |  |   | <b>155</b> ft. after <b>2</b> hrs. pumping <b>1300</b> g.p.m.  |                                 |
|  |  |  |   | Estimated maximum yield <b>2000</b> g.p.m.   |                                 |
|  |  |  |   | 13. Water sample submitted: mo./day/yr.  |                                 |
|  |  |  |   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date   |                                 |
|  |  |  |   | 14. Well head completion:  |                                 |
|  |  |  |   | <input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> Inches above grade                            |                                 |
|  |  |  |   | 15. Well grouted? <b>yes</b>   |                                 |
|  |  |  |   | With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete |                                 |
|  |  |  |   | Depth: From <b>0</b> ft. to <b>10</b> ft.  |                                 |
|  |  |  |   | 16. Nearest source of possible contamination:  |                                 |
|  |  |  |   | ft. <b>300</b> Direction <b>South</b> Type <b>creek</b>  |                                 |
|  |  |  |   | Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                      |                                 |
|  |  |  |   | 17. Pump: <input checked="" type="checkbox"/> Not installed  |                                 |
|  |  |  |   | Manufacturer's name  |                                 |
|  |  |  |   | Model number HP Volts  |                                 |
|  |  |  |   | Length of drop pipe ft. capacity g.p.m.  |                                 |
|  |  |  |   | Type:  |                                 |
|  |  |  |   | <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine  |                                 |
|  |  |  |   | <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating  |                                 |
|  |  |  |   | <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other  |                                 |
|  |  | (Use a second sheet if needed)   |   |  |                                 |
| 18. Elevation:   | 19. Remarks:                             |  | 20. Water well contractor's certification:  |  |                                 |
| Topography:  | <b>2182</b><br><b>125</b><br><b>2057</b> |  | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. |  |                                 |
| Business name <b>Ace-Hi International</b> License No. <b>190</b>   |  |  |   |  |                                 |
| <input type="checkbox"/> Hill  |  |  | Address <b>Dodge City, Kansas</b>   |  |                                 |
| <input type="checkbox"/> Slope   |  |  | Signed <b>Garl G. Chitt</b> Date <b>2-12</b>  |  |                                 |
| <input type="checkbox"/> Upland  |  |  | Authorized representative   |  |                                 |
| <input checked="" type="checkbox"/> Valley   |  |  |   |  |                                 |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5