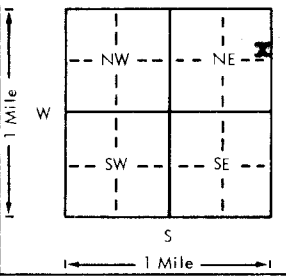


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|  |  |   |   |   |                                |                               |     |
|--|--|---|---|---|--------------------------------|-------------------------------|-----|
| 1. Location of well:   |  | County<br><b>NESS</b>   | Fraction<br><b>SE 1/4 NE 1/4 NE 1/4</b> | Section number<br><b>33</b>   | Township number<br><b>T 20</b> | Range number<br><b>S R 22</b> | E/W |
| 2. Distance and direction from nearest town or city:<br><b>9 mi. north</b><br><b>1 3/4 mi. west 3/4 mi. north from Hanston.</b><br>Street address of well location if in city: |  |   |   | 3. Owner of well: <b>DEAN BARRICKLOW</b><br>R.R. or street: <b>R.R.</b><br>City, state, zip code: <b>NESS CITY, KANSAS 67560</b>  |                                |                               |     |
| 4. Locate with "X" in section below:   |  | Sketch map:   |   | 6. Bore hole dia. <b>5</b> in. Completion date <b>3/19/79</b><br>Well depth <b>106</b> ft.  |                                |                               |     |
|   |  |   |   | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary   |                                |                               |     |
| 5. Type and color of material  |  | From  | To                                      | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other  |                                |                               |     |
| tan clay   |  | 0   | 24                                      | 9. Casing: Material <input type="checkbox"/> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <b>5</b> in. to <b>86</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>200</b>  |                                |                               |     |
| fine sand (dry)  |  | 24  | 36                                      | 10. Screen: Manufacturer's name <b>Jet Stream</b><br>Type <b>PVC</b> Dia. <b>5"</b><br>Slot/gauze <b>1/16</b> Length <b>20</b><br>Set between <b>86</b> ft. and <b>106</b> ft.<br>ft. and <input type="checkbox"/> ft.  |                                |                               |     |
| blue clay  |  | 36  | 42                                      | Gravel pack? <b>Yes</b> Size range of material <b>#1</b>  |                                |                               |     |
| good sand  |  | 42  | 56                                      | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>45</b> ft. below land surface Date <b>3/16/79</b>  |                                |                               |     |
| tan clay   |  | 56  | 98                                      | 12. Pumping level below land surfaces:<br><b>70</b> ft. after <b>1</b> hrs. pumping <b>40</b> g.p.m.<br><input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <b>75</b> g.p.m.  |                                |                               |     |
| good clean coarse sand   |  | 98  | 104                                     | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>   |                                |                               |     |
| blue shale   |  | 104   | 110                                     | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade  |                                |                               |     |
| BROCK 114  |  |   |   | 15. Well grouted? <b>Yes</b><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>-11</b> ft.  |                                |                               |     |
| 45   |  |   |   | 16. Nearest source of possible contamination: <b>stock</b><br>ft. <b>6</b> Direction <b>South</b> Type <b>tank</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |                                |                               |     |
| 59' sat thick  |  |   |   | 17. Pump: <b>Beol9</b> <input type="checkbox"/> Not installed<br>Manufacturer's name <input type="checkbox"/><br>Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/><br>Length of drop pipe <b>65</b> ft. capacity <input type="checkbox"/> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                |                               |     |
| Alluvium   |  |   |   | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><b>Dean Waterhouse Drilling 243</b><br>Business name License No. <input type="checkbox"/><br>Address <b>Hanston, Kansas 67840</b><br>Signed <b>Dean Waterhouse</b> Date <b>3/21/79</b><br>Authorized representative   |                                |                               |     |
| 18. Elevation:   |  | 19. Remarks: <b>Well to be pumped with Aerometer Wind-<br/>mill and 3 inch cylinder.</b><br><b>182</b><br><b>104</b><br><b>2078</b> |   |   |                                |                               |     |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5