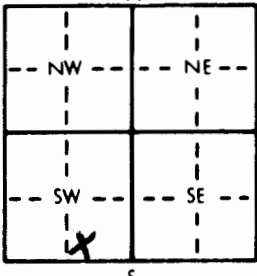


1 LOCATION OF WATER WELL: County: **NESS** Fraction: **SW 1/4 SE 1/4 SW 1/4** Section Number: **34** Township Number: **T 20 S** Range Number: **R 22 EW**

Distance and direction from nearest town or city street address of well if located within city? **9 mile North and 2 mile West of Hanston, Ks. 67849**

2 WATER WELL OWNER: **ROBERT PFAFF**
 RR#, St. Address, Box #: **RT. 1** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **JETMORE, KS. 67854** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **84** ft. ELEVATION: **VALLEY**
 Depth(s) Groundwater Encountered: 1. **53** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **53** ft. below land surface measured on **mo/day/yr FEBRUARY 12, 1991**
 Pump test data: Well water was **57** ft. after **2** hours pumping **15** gpm
 Est. Yield: **56** gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8.5** in. to **84** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **XX**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **XX** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **XX** Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: **5** in. to **64** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: **24** in., weight: **2.87** lbs./ft. Wall thickness or gauge No. **.265"**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **64** ft. to **84** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **15** ft. to **84** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From **0** ft. to **15** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage **stock tank**
 Direction from well **East** How many feet? **10**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	black topsoil			
2	15	sandy tan clay			
15	39	tan clay			
39	45	dark gray clay			
45	50	blue clay			
50	83	sand			
83	90	dark gray clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **FEBRUARY 12, 1991** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **243** This Water Well Record was completed on (mo/day/yr) **FEBRUARY 13, 1991** under the business name of **DEAN WATERHOUSE DRILLING** by (signature) *Dean Waterhouse*

OFFICE USE ONLY
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EW
SEC.
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