

TYPE WRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

ADD

X Location of well: County NESS		Fraction SE 1/4 SE 1/4 NE 1/4		Section number 24		Township number T 20 S		Range number R 23 E/W	
X Distance and direction from nearest town or city: 1/2 MI. SOUTH 5 MI. EAST FROM NESS CITY KANSAS Street address of well location if in city: 3 NORTH				3. Owner of well: MELVIN WHITLEY R.R. or street: XXXX 418 N. IOWA AV. City, state, zip code: NESS CITY KANSAS 67560					
4. Locate with "X" in section below: <div style="text-align: center;"> </div>				Sketch map:		6. Bore hole dia. 8 in. Completion date _____ Well depth 65 ft. 3/28/78			
5. Type and color of material				From _____ to _____		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
BLACK TOPSOIL				0		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
BROWN CLAY				4		9. Casing: Material _____ Height: Above or below _____ Threaded _____ Welded <input checked="" type="checkbox"/> Surface 12" in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 55 ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. SCH. 40			
BLUE CLAY				26		10. Screen: Manufacturer's name _____ MODERN PIPE Type PVC Dia. 5" Slot/gauze 1/16 Length 10' Set between 55 ft. and 65 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material #1			
GOOD SAND				35		11. Static water level: _____ mo./day/yr. 40' 6" below land surface Date 3/28/78			
BLACK SHALE				59		12. Pumping level below land surfaces: 42 ft. after 1 hrs. pumping 15 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 70-80 g.p.m.			
_____				_____		13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____			
_____				_____		14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 14 inches above grade			
_____				_____		15. Well grouted? <input checked="" type="checkbox"/> Yes With: _____ Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete Depth: From 4 ft. to 15 ft.			
_____				_____		16. Nearest source of possible contamination: ft. 60 Direction WEST Type TANK Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____			
_____				_____		17. Pump: _____ Not installed Manufacturer's name REDA Model number 9D9P051 HP _____ Volts 230 Length of drop pipe 52 ft. capacity 9 g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other _____			
18. Elevation:		19. Remarks: THIS WELL WILL BE USED TO PUMP WATERBACK WEST AND NORTH THROUGH PIPE TO STOCK WATER TANKS. 2207 2148		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEAN WATERHOUSE DRILLING 243 Business name _____ License No. _____ Address HANSTON, KANSAS 67849 Signed <i>Dean Waterhouse</i> Date 4/1/78 Authorized representative					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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