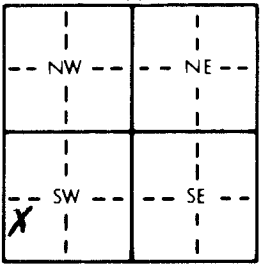


1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 SW 1/4 Section Number 25 Township Number T 20 S Range Number R 23 E/W
 County: **NESS**
 Distance and direction from nearest town or city street address of well if located within city? **11 mile south, 4 east, 1/2 south of NESS CITY, KS.**

2 WATER WELL OWNER: **CARL REINERT**
 RR#, St. Address, Box #: **222 N LAKE**
 City, State, ZIP Code: **NESS CITY, KS. 67560**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **122.5** ft. ELEVATION: **VALLEY**
 Depth(s) Groundwater Encountered 1. **58** ft. 2. **70** ft. 3. **92** ft.
 WELL'S STATIC WATER LEVEL **58** ft. below land surface measured on mo/day/yr **11/17/81**
 Pump test data: Well water was **63** ft. after **4** hours pumping **12** gpm
 Est. Yield **90** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **8** in. to **129.5** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **XX**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **XX** No

5 TYPE OF CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **XX** Clamped _____
 2 PVC 4 ABS 7 Fiberglass _____ Welded _____
 6 Asbestos-Cement 9 Other (specify below) Threaded _____
 Blank casing diameter **5** in. to **102.75** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **12** in., weight _____ lbs./ft. Wall thickness or gauge No. **200 plus**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched **5** 7 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **102.75** ft. to **122.5** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **15** ft. to **122.5** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **3** ft. to **15** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **south** How many feet? **120**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	24	brown clay			
24	45	sand			
45	50	blue clay			
50	61	sand			
61	70	yellow clay			
70	75	sand			
75	92	gray clay			
92	111	sand			
111	118	broken rock & clay			
118	126	blue clay			
126	130	white clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **NOV. 17, 1981** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **243**. This Water Well Record was completed on (mo/day/yr) **NOV. 21, 1981** under the business name of **DEAN WATERHOUSE DRILLING** by (signature) *Dean Waterhouse*
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 20 R 23 E/W
SEC 35
N 1/4
S 1/4
S 1/4