

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <b>NESS</b>		Fraction <b>NW 1/4 NE 1/4 SE 1/4</b>			Section number <b>28</b>	Township number <b>T 20 S R 23 E</b>	Range number <b>23</b>
2. Distance and direction from nearest town or city: <b>11-S 2 3/4 E</b>				3. Owner of well: <b>JAMES BURDETT</b>			
Street address of well location if in city: <b>NESS CITY 10</b>				R.R. or street: <b>NESS CITY KANSAS</b>			
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. <b>6</b> in. Completion date <b>4-25-76</b>			
				Well depth <b>60</b> ft.			
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
				9. Casing: Material <input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <b>5</b> in. to <b>50</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>320</b>			
		From	To	10. Screen: Manufacturer's name <b>J+L</b>			
<b>TAN CLAY</b>		<b>0</b>	<b>3</b>	Type <b>STYRENE</b> Dia. <b>5"</b>			
<b>SAND + CLAY</b>		<b>30</b>	<b>40</b>	Slot/gauze <b>1/4</b> Length <input type="checkbox"/> ft. Set between <b>50</b> ft. and <b>60</b> ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft.			
<b>GOOD CLEAN SAND</b>		<b>40</b>	<b>54</b>	Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>#1</b>			
<b>BLACK CLAY</b>		<b>54</b>	<b>55</b>	11. Static water level: <b>40</b> ft. below land surface Date <b>9-4-76</b> mo./day/yr.			
<b>GOOD TAN SAND - (COARSE)</b>		<b>56</b>	<b>58</b>	12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.			
<b>BLACK SHALE</b>		<b>58</b>	<b>65</b>	13. Water sample submitted: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>			
				14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade			
				15. Well grouted? <b>YES</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>12</b> ft.			
				16. Nearest source of possible contamination: ft. <b>30</b> Direction <b>N</b> Type <b>CREEK</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)							
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>1-75</b> Business name <b>Dean Water House &amp; Drilling</b> License No. <b>44481</b> Address <b>HANSTON KANSAS</b> Signed <b>Dean Water</b> Date <b>17</b> Authorized representative <b>5-7-76</b>			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley							

20  
 23  
 28  
 NE 1/4 SE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5