

County: Ness Fraction: NE, NE, NE, NW Sec. 25 T. 20 S R. 24 W

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)**

Owner: Jim Von Lehe Domestic well

If location corrected, was listed as:

Section-Township-Range: 25-25S-24W

Fraction (¼ calls): NW, NE, NE, NW

Location changed to:

25-20S-24W

NE, NE, NE, NW

Other changes: Initial statements: Well location information incorrect and location description not provided.

Changed to: 10 miles S of Ness City on Hwy 283, W 1.5 mile on W 20 Rd, S side of road.

Lat. 38.290453 deg N, Long. -99.924626 deg W (Google Earth WGS84)

Comments: Contractor provided correct well location information.

Verification method: Confirmed with STR Finder and Google Earth.

Initials: PKC Date: 2/17/2022

Submitted by:  Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724  
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <b>Hodgeman</b>	Fraction <b>NW ¼ NE ¼ NE ¼ NW ¼</b>	Section Number <b>25</b>	Township No. <b>T 25 S</b>	Range Number <b>R 24</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> .		Global Positioning System (GPS) information: Latitude: <b>N. 38 Deg 04.4186</b> (in decimal degrees) Longitude: <b>W. 099 Deg 55.476</b> (in decimal degrees) Elevation: <b>2352 Ft.</b> Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: <b>Garmin</b> ) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
<b>2 WATER WELL OWNER:</b> <b>Jim Von Lehe</b> RR#, Street Address, Box #: <b>17517 20 Rd</b> City, State, ZIP Code: <b>Ness City, KS 67560</b>				

<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;"> </div>	<b>4 DEPTH OF COMPLETED WELL</b> <b>345</b> ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL <b>128</b> ft. below land surface measured on mo/day/yr..... Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD <b>50</b> gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter <b>12</b> in. to..... ft., and..... in. to..... ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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**5 TYPE OF CASING USED:**  Steel  PVC  Other.....

CASING JOINTS:  Glued  Clamped  Welded  Threaded

Casing diameter **5** in. to..... ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.  
 Casing height above land surface **12** in., Weight..... lbs./ft., Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify).....  
 Brass  Galvanized Steel  None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify).....

SCREEN-PERFORATED INTERVALS: From **240** ft. to **340** ft., From..... ft. to..... ft.  
 From..... ft. to..... ft., From..... ft. to..... ft.  
 GRAVEL PACK INTERVALS: From **6** ft. to **340** ft., From..... ft. to..... ft.  
 From..... ft. to..... ft., From..... ft. to..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other.....

Grout Intervals: From **6** ft. to **25** ft., From..... ft. to..... ft., From..... ft. to..... ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well **NONE**

Direction from well..... Distance from well.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	20	Top Soil & Tan Clay			
20	50	Tan Clay Caliche			
50	140	Blue Shale			
140	160	Blue Shale & Blue Clay			
160	190	Blue Clay			
190	340	Sandstone			
340	350	Blue Clay, Rock Layers			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) **08-13-2012**... and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **846**..... This Water Well Record was completed on (mo/day/year) **08-16-2012**  
 under the business name of **Nash Water Well Service, LLC**..... by (signature) *[Signature]*

**INSTRUCTIONS:** Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.