

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County NESS	Fraction NW 1/4 NW 1/4 NW 1/4	Section number 31	Township number T 20 S R 25 E/W	Range number
2. Distance and direction from nearest town or city: 4 WEST 1500H of NESS CITY			3. Owner of well: D.O. McVICKER R.R. or street: City, state, zip code: BEELER, KANSAS		
4. Locate with "X" in section below:		Sketch map:			
N					
W					
S		6. Bore hole dia. 8 in. Completion date 28 APRIL 76 Well depth 63 ft. 28 APRIL 76			
5. Type and color of material		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
		9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 14' in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. 3 in. to 47 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 250			
		10. Screen: Manufacturer's name JTL Type RNP Dia. 5" Slot/gauze 1/4" Length 15' Set between 47 ft. and 62 ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material #1			
		11. Static water level: _____ mo./day/yr. 28 ft. below land surface Date 28 APRIL 76			
		12. Pumping level below land surfaces: 30 ft. after 6 hrs. pumping 12 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 70 g.p.m.			
		13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____			
		14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 14 inches above grade			
		15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Nept cement _____ Bentonite _____ Concrete Depth: From 3 ft. to 13 ft.			
		16. Nearest source of possible contamination: ft. 30 Direction EAST Type CORRAL Well disinfected upon completion? _____ Yes _____ No			
		17. Pump: _____ Not installed Manufacturer's name REDA Model number 90PASHP 12 Volts 230 Length of drop pipe 56 ft. capacity 12 g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other			
		(Use a second sheet if needed)			
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 243 DEAN WATERHOUSE DRILLING Business name License No. _____ Address HANSTON KANSAS Signed Dean Waterhouse Date 26 Authorized representative			

28 APRIL 76
 20
 25
 31
 1/4
 1/4
 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5