

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County NESS		Fraction NE NE NE 1/4 1/4 1/4		Section number 1	Township number 20	Range number 26
2. Distance and direction from nearest town or city: 7-MI SOUTH 12 MI WEST FROM NESS CITY				3. Owner of well: HOWARD BETZ		
Street address of well location if in city:				R.R. or street:		
				City, state, zip code: NESS CITY KANSAS		
4. Locate with "X" in section below:		Sketch map:				
N						
W						
S						
5. Type and color of material		From	To	6. Bore hole dia. 8 in. Completion date 23 July 1976		
TOPSOIL + TAN CLAY		0	4	Well depth 34 ft.		
WHITE ROCK + CLAY		4	12	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
TAN SANDY CLAY		12	24	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
ROCKY SAND		24	29	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
SHALE		29	34	<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock		
				<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <input type="checkbox"/> Height: Above or below		
				Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 36 in.		
				RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.		
				Dia. 5 in. to 24 ft. depth Wall Thickness: inches or		
				Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 250		
				10. Screen: Manufacturer's name JTI		
				Type JTYRENE Dia. 5"		
				Slot/gauze 4/16 Length 19		
				Set between 34 ft. and 34 ft.		
				<input type="checkbox"/> Gravel pack? <input checked="" type="checkbox"/> Size range of material #1		
				11. Static water level: <input type="checkbox"/> mo./day/yr.		
				26 ft. below land surface Date 22-23-76		
				12. Pumping level below land surfaces:		
				30 ft. after 2 hrs. pumping 8 g.p.m.		
				30 ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.		
				Estimated maximum yield <input type="checkbox"/> g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr.		
				Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>		
				14. Well head completion:		
				<input checked="" type="checkbox"/> Pitless adapter 36 inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/>		
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
				Depth: From 3 ft. to 14 ft.		
				16. Nearest source of possible contamination:		
				WATER Direction NW Type DRAW		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed		
				Manufacturer's name REPA		
				Model number 1209001 HP 3/4 Volts 220		
				Length of drop pipe 30 ft. capacity 8 g.p.m.		
				Type:		
				<input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:				
Topography:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 243 DEZAL WATERHOUSE PITTE Business name License No. Address HANSTON KANSAS Signed W. W. W. W. Date 6-24-76 Authorized representative				
<input type="checkbox"/> Hill						
<input type="checkbox"/> Slope						
<input type="checkbox"/> Upland						
<input checked="" type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5