| 479  |                                    | VVA   | TER WELL REC  | CORD                                      | Form WW   | C-5 KS                             |                          | 1212 ID                            | No. ED-4                             |               | mhc-                |                       | N - ·          | h a s      |
|--|------------------------------------|---|---|---|---|------------------------------------|--------------------------|------------------------------------|--------------------------------------|---------------|---------------------|-----------------------|----------------|------------|
| _  |                                    | TER WELL:   | Fraction  | 4   | 1/4 N   |                                    |                          | Number                             | 1                                    | nship Nui     |                     | ł                     | nge Numb       | ber<br>E W |
| County: N<br>Distance a  |                                    | from nearest t                                    | own or city stree                                   |   |   | IC 1/4 cated withi                 |                          | 3                                  | <u> </u>                             | 20            | S                   | R                     | J              | <u>- w</u> |
| Approxim   | nately 1 1/2                       | miles south and                                   | d 1 1/2 miles eas                                   |   |   |                                    |                          |                                    |                                      |               |                     |                       |                |            |
| WATER  | WELL OW                            | NER: Equus Be                                     | eds GMD #2  |   |   |                                    |                          |                                    |                                      |               |                     |                       |                |            |
| RR#, St. Ad  | ddress, Box                        | # :313 Sprud                                      | ce  | _   |   |                                    |                          |                                    |                                      | •             |                     | ivision o             | of Water F     | Resources  |
|  |                                    |   | KS 67056-1925                                       |   | ETED WELL                                       | 04                                 |                          | # 5151//                           |                                      | ication Nu    |                     |                       |                |            |
| AN "X" I   | IN SECTION                         | N BOX:  | 4 DEPTH OF  | COMPLE                                    | ETED WELL                                       | 94                                 |                          | TL ELEVA                           | a i ion: uni                         | known         | # 3                 |                       |                | #          |
| T  | N                                  |   | Depth(s) Grou<br>WELL'S STATIO                      | C WATER                                   | R LEVEL 8                                       | 3.17 ft.                           | below la                 | and surfac                         | ce measure                           | d on mo/d     | av/vr 4-            | 25-05                 |                |            |
| 1  |                                    | ;   | Pur   | mp test d                                 | data: Well wa                                   | iter was                           | not ched                 | cked ft. a                         | after                                |               | hours p             | umping                |                | gpm        |
|  | - NW                               | NE  | Est. Yield un                                       |   |   |                                    |                          |                                    |                                      |               |                     |                       |                |            |
| ₩ W  |                                    | _   | Bore Hole Dian                                      | neter                                     | 6 in.   | to                                 | 92                       | ft.,                               | and                                  |               |                     | in. to                |                | ft.        |
| ± M  | - ×                                | E   | WELL WATER  | TO BE USE                                 | ED AS: 5  | Public wa                          | ter supply               | у                                  | 8 Air cond                           | litioning     | 1                   | 1 Injec               | tion well      |            |
|  | - SW                               | SE  | 1 Domestic  | 3 Fe                                      | eedlot 6  | Oil field w                        | ater supp                | oly                                | 9 Dewater                            | ring          | 1                   | 2 Other               | r (specify be  | elow)      |
|  | 1                                  | I I   | 2 Irrigation  | 4 In                                      | ndustrial 7                                     | Domestic                           | (lawn & ç                | garden) (                          | 10 Monitori                          | ng well       |                     |                       |                |            |
| <u> </u>   |                                    | <u> </u>  | Was a chemical/                                     | /bacteriolo                               | ogical sample                                   | submitted to                       | Departi                  |                                    |                                      |               |                     |                       |                | was sub    |
| -1   |                                    |   | mitted  |   |   |                                    |                          |                                    | er Well Disi                         |               |                     |                       |                | · 🗸        |
|  | F BLANK C                          | ASING USED:                                       |   |   | ght iron  |                                    | ncrete tile              | e<br>ify below)                    |                                      | ING JOIN      |                     |                       |                |            |
| 1) Steel   |                                    | 3 RMP (SR)<br>4 ABS                               |   |   | stos-Cement                                     | _                                  | ٠.                       | ,                                  |                                      |               |                     |                       | √              | ,          |
| (2) PVC  | ina diamata                        |   | in to   | 7 Fiber                                   | •   |                                    |                          | 0.4                                |                                      | Dia           |                     |                       |                |            |
|  |                                    | r 2" steel  | in. to<br>36  |   | ft., Dia  |                                    |                          |                                    | ft.,                                 |               |                     |                       | steel 1        |            |
|  |                                    |   | TION MATERIA  |   |   | (7) PV                             |                          |                                    |                                      | 10 Asbes      |                     |                       |                |            |
| 1 Steel  |                                    | 3 Stainless                                       |   |   | erglass   |                                    | (P (SR)                  |                                    |                                      |               |                     |                       |                |            |
| 2 Brass  |                                    | 4 Galvanize                                       |   |   | crete tile                                      |                                    | , ,                      |                                    |                                      | 12 None       |                     |                       |                |            |
| SCREEN   | OR PERF                            | RATION OPE  | NINGS ARE:  |   | 5 Gauzed v                                      | vrapped                            |                          |                                    | 8 Saw                                | cut           | 11                  | None (or              | pen hole)      |            |
| 1 Cont   | tinuous slot                       | 3   | Mill slot   |   | 6 Wire wrap                                     | oped                               |                          |                                    | 9 Drille                             | d holes       |                     |                       |                |            |
| 2 Louv   | vered shutter                      | 4   | Key punched   |   | 7 Torch cut                                     |                                    |                          |                                    | 10 Othe                              | r (specify)   |                     |                       |                | ft.        |
| SCR  | EEN-PERFOR                         | ATED INTERVALS:                                   |   | 81  | ft. to  | 91                                 |                          | ft., Fron                          | n                                    |               | ft. to              | 0                     |                | ft.        |
|  | ODA) (E)                           | DACK INTERVAL                                     | From  |   | ft. to  | 92                                 |                          | ft., From                          | n<br>                                |               | ft. to              | 0                     |                | ft.<br>ft. |
|  | GRAVEL                             | PACK INTERVAL                                     | From  | 76  | ft. to  | 92                                 |                          | ft., From                          | ''<br>n                              |               | ft. to              | o<br>                 |                | ft.        |
| 6 GROI   | IT MATER                           | IAL: AND  | cement 2 Cem  |   |   |                                    |                          |                                    |                                      |               |                     |                       |                |            |
|  |                                    | _   |   |   |   |                                    |                          |                                    | Other Be                             |               |                     |                       |                |            |
|  |                                    |   | ft. to 7(   |   | ft., From                                       | 0                                  |                          |                                    |                                      | rom           |                     |                       |                | ft.        |
| What is the nearest source of possible contamination:                      |                                    |   |   |   |   |                                    |                          | ivestock pe                        |                                      |               |                     | andoned<br>I well/Gas | water well     |            |
| 1 Septic tank 4 Lateral lines 7 Pit priv 2 Sewer lines 5 Cess pool 8 Sewag |                                    |   |   |   |   |                                    |                          | uel storage                        |                                      |               |                     |                       |                |            |
|  | er lines<br>ertight sewer l        |   | 8 Sewage<br>9 Feedyard                              | _   |   | ertilizer sto<br>nsecticide s      | _                        | None k                             |                                      | ilei (spec    | ify below)          |                       |                |            |
|  | Ü                                  | illes 0   | Seepage pit   |   | 3 Teedyalt                                      | u                                  |                          | How man                            | -                                    | 14011011      |                     |                       |                |            |
| Direction for  |                                    |   |   |   |   | 580                                |                          |                                    | ly leet?                             | DILLIC        | SCINC IN            | TCD\/A                |                |            |
| FROM   | ТО                                 |   | LITHOLOGIC LO                                       | OG -                                      |   | FROI                               | <u> </u>                 | то                                 |                                      | PLUG          | GING IN             | HERVA                 | LS             |            |
| 0<br>5   | 5<br>11                            | Topsoil<br>Clay, dark gra                         | av hard   |   |   |                                    | -                        |                                    |                                      |               |                     |                       |                |            |
| 11   | 29                                 | Clay, dark gra                                    |   |   |   |                                    | +                        | -                                  |                                      |               |                     |                       |                |            |
| 29   | 30                                 |   | evel, medium to fi                                  | ine                                       |   |                                    |                          |                                    | U.E.                                 |               |                     |                       |                |            |
| 30   | 79                                 | Clay, brown,                                      |   |   |   |                                    |                          |                                    |                                      |               |                     |                       |                |            |
| 79   | 91                                 | Sand and gra                                      |   |   |   |                                    |                          |                                    | ,                                    |               |                     |                       |                |            |
| 91   | 92                                 | Clay, brown                                       |   |   |   |                                    |                          |                                    |                                      |               |                     |                       |                |            |
|  |                                    |   |   |   |   |                                    |                          |                                    |                                      |               |                     |                       |                |            |
|  |                                    |   |   |   |   |                                    |                          |                                    |                                      |               |                     |                       |                |            |
|  |                                    |   |   |   |   |                                    |                          |                                    |                                      |               |                     |                       |                |            |
|  |                                    |   |   |   |   |                                    |                          |                                    |                                      |               |                     |                       |                |            |
|  |                                    |   |   |   |   |                                    |                          |                                    |                                      |               |                     |                       |                |            |
|  |                                    |   |   |   |   |                                    |                          |                                    |                                      |               |                     |                       |                |            |
| ,  |                                    |   |   |   |   |                                    |                          |                                    |                                      |               |                     |                       |                |            |
|  |                                    |   | CERTIFICATION:                                      |   | _   | ) constructed                      | $\bigcirc$ , (2          |                                    | ucted , or                           |               |                     |                       | risdiction a   |            |
| •  | on (mo/day                         |   |   | 4-25-05                                   |   | Mall Date                          |                          |                                    | ord is true to                       |               | of my kn            |                       |                | it. Kansas |
|  |                                    | 's License No                                     | 185<br>Vell & Equipment                             |   | This Water                                      | vveli Recor                        | u was c                  | •                                  | on (mo/day<br>(signature)            | 1/            |                     | 4-27                  | <del>-</del>   |            |
| Netpuct  | IONS: Use ture                     | writer or hall point                              | vell & Equipment<br>n. <u>PLEASE PRESS FIR</u>      | I, IIIC.                                  | RINT clearly Dice                               | se fill in blanks                  | underline                |                                    |                                      |               | ree conies to       | Kansas N              | epartment of I | Health and |
| Environmen   | IONS: Use type<br>nt, Bureau of Wa | writer or ball point pei<br>ter, Topeka, Kansas ( | n. <u>PLEASE PRESS FIR</u><br>66620-0001. Telephone | <u>≺MLY</u> and <u>Pl</u><br>∋ 785-296-55 | <u>RINT</u> clearly, Plea<br>524. Send one to V | se fili in blanks.<br>VATER WELL C | , underline<br>)WNER and | or circle the o<br>d retain one fo | correct answers<br>for your records. | Fee of \$5.00 | for each <u>con</u> | structed we           | ell.           | nealth and |