

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

Location listed as:

County: McPherson

Location changed to:

Section-Township-Range: None Given

5-205-3 W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

NW SE SE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Latitude and longitude, conversion tool on KGS website, and mapping tool on KGS website.

initials: DR date: 6/6/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD *SVE02D* Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: *McPherson*

Fraction

$\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$

Section Number

Township Number

Range Number

T

S

R

E/W

Distance and direction from nearest town or city street address of well if located within city? *North of Frontier Road on 14th Avenue, McPherson, KS*

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: *38° 20.211 = 38.3368° N*

Longitude: *97° 40.167 = 97.6695° W*

Elevation:

Datum:

Data Collection Method:

2 WATER WELL OWNER:

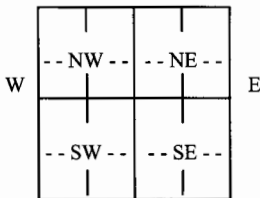
El Paso Merchant Energy Company
RR#, St. Address, Box # : *El Paso Corporation*
City, State, ZIP Code : *Environmental Remediation Dept.*
2 North Wanda Avenue, Room 432
Colorado Springs, CO 80903

3 LOCATE WELL'S

LOCATION

WITH AN "X" IN
SECTION BOX:

N



S

4 DEPTH OF COMPLETED WELL *82* ft.

Depth(s) Groundwater Encountered (1)..... *80* ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was..... ft. after..... hours pumping..... gpm

Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) *10* Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr

Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED:

1 Steel

3 RMP (SR)

6 Asbestos-Cement

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued..... Clamped.....

Welded.....

Threaded.....

2 PVC

4 ABS

7 Fiberglass

Blank casing diameter *4* in. to *72* ft., Diameter..... in. to ft., Diameter..... in. to ft.

Casing height above land surface..... in., Weight..... lbs./ft. Wall thickness or gauge No. *Sch. 40*

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

7 PVC

9 ABS

11 Other (Specify)

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

6 Continuous slot

3 Mill slot

5 Gauzed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw Cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... *72* ft. to *82* ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

GRAVEL PACK INTERVALS: From..... *70* ft. to *82* ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: From..... *2* ft. to *68* ft., From..... *68* ft. to *70* ft., From..... ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify below)

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer Storage

15 Oil well/gas well

Direction from well?

How many feet?

FROM

TO

LITHOLOGIC LOG

FROM

TO

PLUGGING INTERVALS

0 *82* *Red & Brown Silty Clay, Moist with Silty Sand Layers*

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was *1* constructed, (2) reconstructed, or (3) plugged

under my jurisdiction and was completed on (mo/day/year) *04/11/06* and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. *551* This Water Well Record was completed on (mo/day/year) *04/11/06*

under the business name of *Associated Environmental Industries, Corp.* (signature) *Madame Jones*

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.



Associated Environmental Industries, Corp.

PO Box 5300 Norman, Oklahoma 73070
Phone: (405) 360-1434 FAX: (405) 360-1480

The purpose of the multi-level wells at McPherson was to monitor the vapors in the unsaturated zone at various depth intervals during a Soil Vapor Extraction Pilot Test to be conducted by our client, MWH Americas.