

1 LOCATION OF WATER WELL: County: McPherson		Fraction NW 1/4 SW 1/4 NW 1/4		Section Number 1		Township Number T 20 S		Range Number R 3 E/W	
Distance and direction from nearest town or city street address of well if located within city? 2 mi East - 2 mi So. of McPherson, KS									
2 WATER WELL OWNER: Nick Bohonik					Board of Agriculture, Division of Water Resources				
RR#, St. Address, Box #: Rt. 1					Application Number:				
City, State, ZIP Code: McPherson, KS. 67460									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION:						
			Depth(s) Groundwater Encountered 1. 37 ft. 2. ft. 3. ft.						
			WELL'S STATIC WATER LEVEL 37 ft. below land surface measured on mo/day/yr 10/29/85						
			Pump test data: Well water was 44 ft. after 1 hours pumping 10 gpm						
			Est. Yield 15-20 gpm: Well water was ft. after hours pumping gpm						
			Bore Hole Diameter 8 in. to 60 ft., and in. to ft.						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well						
			Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted						
			Water Well Disinfected? Yes X No						
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 5 in. to 50 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 12 in., weight 2.91 lbs./ft. Wall thickness or gauge No. 265									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 50 ft. to 60 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 15 ft. to 60 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 5 ft. to 15 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? South How many feet? 150 ft									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 3 Top Soil									
3 7 Clay-Brown									
7 21 Clay-Grey									
21 28 Clay-Red									
28 35 Fine Sandy Clay									
35 48 White Clay & Limestone									
48 60 Medium Sands									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Oct 29, 1985 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) Oct 30, 1985									
under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									