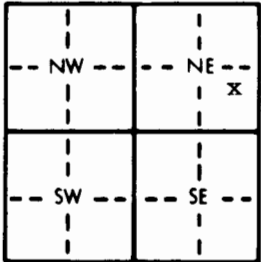


<b>1 LOCATION OF WATER WELL:</b>		Fraction		Section Number		Township Number		Range Number																																																																																																	
County: <b>McPherson</b>		NW 1/4 SE 1/4 NE 1/4		5		T 20 S		R 3 E																																																																																																	
Distance and direction from nearest town or city street address of well if located within city? <b>1/2 mile south of McPherson</b>																																																																																																									
<b>2 WATER WELL OWNER: NCRA REFINERY</b>					Board of Agriculture, Division of Water Resources																																																																																																				
RR#, St. Address, Box # : <b>BOX 1167</b>					Application Number:																																																																																																				
City, State, ZIP Code : <b>MCPHERSON, KS 67460</b>																																																																																																									
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>					<b>4 DEPTH OF COMPLETED WELL: 150 ft. ELEVATION: 1342</b>																																																																																																				
<div style="text-align: center;"></div>					Depth(s) Groundwater Encountered 1. <b>86.19</b> ft. 2. _____ ft. 3. _____ ft.																																																																																																				
					WELL'S STATIC WATER LEVEL <b>86.19</b> ft. below land surface measured on mo/day/yr <b>9-8-87</b>																																																																																																				
					Pump test data: Well water was <b>N/A</b> ft. after _____ hours pumping _____ gpm																																																																																																				
					Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																																				
					Bore Hole Diameter: <b>5.5/8</b> in. to <b>156</b> ft., and _____ in. to _____ ft.																																																																																																				
WELL WATER TO BE USED AS:					5 Public water supply 8 Air conditioning 11 Injection well																																																																																																				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																																																																																																									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well																																																																																																									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> _____; If yes, mo/day/yr sample was submitted _____					Water Well Disinfected? Yes _____ No _____																																																																																																				
<b>5 TYPE OF BLANK CASING USED:</b>																																																																																																									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____																																																																																																									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____																																																																																																									
7 Fiberglass _____ Threaded _____																																																																																																									
Blank casing diameter <b>2</b> in. to <b>70</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																																																																																																									
Casing height above land surface <b>48</b> in., weight _____ lbs./ft. Wall thickness or gauge No. <b>Sch. 40</b>																																																																																																									
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																																																									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement																																																																																																									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____																																																																																																									
12 None used (open hole)																																																																																																									
SCREEN OR PERFORATION OPENINGS ARE:																																																																																																									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)																																																																																																									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																																																																																																									
7 Torch cut 10 Other (specify) _____																																																																																																									
SCREEN-PERFORATED INTERVALS: From <b>70</b> ft. to <b>150</b> ft., From _____ ft. to _____ ft.																																																																																																									
From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																																																									
GRAVEL PACK INTERVALS: From <b>68</b> ft. to <b>156</b> ft., From _____ ft. to _____ ft.																																																																																																									
From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																																																									
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____																																																																																																									
Grout Intervals: From <b>0</b> ft. to <b>48</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																																																									
What is the nearest source of possible contamination:																																																																																																									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well																																																																																																									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well																																																																																																									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <b>surrounded</b>																																																																																																									
13 Insecticide storage																																																																																																									
Direction from well? _____ How many feet? _____																																																																																																									
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th></tr></thead><tbody><tr><td>0</td><td>30</td><td>Clay</td><td>152</td><td>155</td><td>Clay</td></tr><tr><td>30</td><td>45</td><td>Silt</td><td>155</td><td>156</td><td>Shale</td></tr><tr><td>45</td><td>52</td><td>Clay</td><td></td><td></td><td></td></tr><tr><td>52</td><td>53</td><td>Sand</td><td></td><td></td><td></td></tr><tr><td>53</td><td>60</td><td>Clay</td><td></td><td></td><td></td></tr><tr><td>60</td><td>65</td><td>Sand</td><td></td><td></td><td></td></tr><tr><td>65</td><td>78</td><td>Clay</td><td></td><td></td><td></td></tr><tr><td>78</td><td>80</td><td>Silt</td><td></td><td></td><td></td></tr><tr><td>80</td><td>86</td><td>Sand</td><td></td><td></td><td></td></tr><tr><td>86</td><td>90</td><td>Sand/Gravel</td><td></td><td></td><td></td></tr><tr><td>90</td><td>98</td><td>Sand</td><td></td><td></td><td></td></tr><tr><td>98</td><td>100</td><td>Clay</td><td></td><td></td><td></td></tr><tr><td>100</td><td>110</td><td>Sand</td><td></td><td></td><td></td></tr><tr><td>110</td><td>120</td><td>Sand/Gravel</td><td></td><td></td><td></td></tr><tr><td>120</td><td>152</td><td>Sand</td><td></td><td></td><td></td></tr></tbody></table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	30	Clay	152	155	Clay	30	45	Silt	155	156	Shale	45	52	Clay				52	53	Sand				53	60	Clay				60	65	Sand				65	78	Clay				78	80	Silt				80	86	Sand				86	90	Sand/Gravel				90	98	Sand				98	100	Clay				100	110	Sand				110	120	Sand/Gravel				120	152	Sand			
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<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>9-1-87</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>145</b> This Water Well Record was completed on (mo/day/yr) <b>9-15-87</b> under the business name of <b>Henkle Drilling &amp; Supply CO., Inc.</b> by (signature) <i>Bruce J. Reichmann</i>																																																																																																									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.																																																																																																									