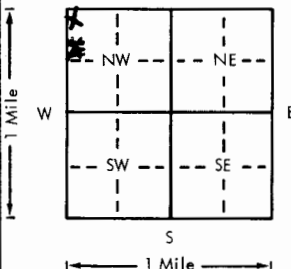


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County McPHERSON	Fraction 1/4 NW 1/4 NW 1/4	Section number 5	Township number T 20 S R 3W E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: 1 1/4 South of McPherson, Kansas			3. Owner of well: John Gregg R.R. or street: McPherson, Kansas City, state, zip code:		
4. Locate with "X" in section below: Sketch map: West of 81 Hyway McPherson, Kansas			6. Bore hole dia. 11 in. Completion date 3-31-78 Well depth 113 ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			9. Casing: Material styrene Height: Above or below 12 in. Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 113 lbs./ft. Dia. 5 in. to 113 ft. depth Wall Thickness: inches or Dia. 5 in. to 113 ft. depth gage No. .200		
			10. Screen: Manufacturer's name Sunflower Plastic Type styrene Dia. 5" Slot 1/4" Dia. .06 Length 20' Set between 93 ft. and 113 ft. Gravel pack? yes Size range of material 1/4-1/8"		
			11. Static water level: 75 ft. below land surface Date 3-31-78		
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
			13. Water sample submitted: ____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date ____		
			14. Well head completion: 12 capped <input type="checkbox"/> Pitless adapter ____ inches above grade		
			15. Well grouted? yes 1-2 fine sand mix With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40" ft. to 14 ft.		
			16. Nearest source of possible contamination: Septic ft. 80 Direction SW Type Tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)					
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: Flat Ground		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name Wichita, Kansas License No. ____ Address 3000 S. 1st St. Signed Don Arnold Date 3-2-78 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5