

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>McPherson</u>		<u>SW 1/4 NE 1/4 SE 1/4</u>	<u>5</u>	T <u>20</u> S	R <u>3</u> <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1 Mile South of McPherson</u>					
2 WATER WELL OWNER: <u>NCRA</u>		<u>Monitor #3</u> Board of Agriculture, Division of Water Resources Application Number:			
RR#, St. Address, Box # : <u>Box 1404</u>		City, State, ZIP Code : <u>McPherson, Kansas 67460</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>150</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>84</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ... <u>84</u> ft. below land surface measured on mo/day/yr <u>9/23/86</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield ... <u>15</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter ... <u>11</u> in. to <u>11.0</u> ft., and ... <u>7.78</u> in. to <u>15.0</u> ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Observation well</u>			
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>8"</u> Clamped			
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
<u>2 PVC</u>		4 ABS	7 Fiberglass		Threaded <u>4"</u>
Blank casing diameter ... <u>8</u> in. to <u>11.0</u> ft., Dia. ... <u>4</u> in. to <u>14.0</u> ft., Dia. in. to ft.					
Casing height above land surface ... <u>18</u> in., weight lbs./ft. Wall thickness or gauge No. <u>322 & .237</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel		<u>3 Stainless steel</u>	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot		<u>6 Wire wrapped</u> 9 Drilled holes			
2 Louvered shutter 4 Key punched		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From ... <u>140</u> ft. to ... <u>150</u> ft., From ... ft. to ... ft.					
GRAVEL PACK INTERVALS: From ... <u>120</u> ft. to ... <u>150</u> ft., From ... ft. to ... ft.					
6 GROUT MATERIAL: <u>8"</u> 1 Neat cement 2 Cement grout <u>4"</u> 3 Bentonite 4 Other					
Grout Intervals: From ... <u>0</u> ft. to ... <u>7.110</u> ft., From ... <u>0</u> ft. to ... <u>120</u> ft., From ... ft. to ... ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy		<u>11 Fuel storage</u> 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		12 Fertilizer storage 16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide storage			
Direction from well? <u>NW</u>		How many feet? <u>1500</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>15</u>	<u>Clay</u>			
<u>15</u>	<u>32</u>	<u>Sandy Clay</u>			
<u>32</u>	<u>37</u>	<u>Sand</u>			
<u>37</u>	<u>38</u>	<u>Clay</u>			
<u>38</u>	<u>45</u>	<u>Sandy Clay</u>			
<u>45</u>	<u>95</u>	<u>Sand</u>			
<u>95</u>	<u>105</u>	<u>Sandy Clay</u>			
<u>105</u>	<u>120</u>	<u>Clay</u>			
<u>120</u>	<u>145</u>	<u>Sand</u>			
<u>145</u>	<u>146</u>	<u>Clay</u>			
<u>146</u>	<u>180</u>	<u>Sand</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/23/86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u> This Water Well Record was completed on (mo/day/yr) <u>11/13/86</u> under the business name of <u>Layne Western Co</u> <u>Wichita</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					