

USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

County McPherson		Fraction NW 1/4 NW 1/4 NE 1/4	Section number 7	Township number 20	Range number 3	E/W E
1. Location of well: McPherson			2. Distance and direction from nearest town or city: 3 S 1/2 W			
Street address of well location if in city: McPherson			3. Owner of well: Clint Walker R.R. or street: RR 2 City, state, zip code: McPherson Ks. 67460			
4. Locate with "X" in section below: <div><div>1 Mile</div><div><div>N</div><div>W</div><div>E</div><div>S</div><div>1 Mile</div></div><div><div>NW</div><div>NE</div><div>SW</div><div>SE</div></div></div>		Sketch map:		6. Bore hole dia. 10 in. Completion date Well depth 130 ft. 3-24-77		
5. Type and color of material		From		To		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
		0 2		2 62		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
		62 80		80 105		9. Casing: Material PVC Height: 13 in. Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/> RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 5640 lbs./ft. Dia. 5 in. 130 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 258
		105 100		110 130		10. Screen: Manufacturer's name Type PVC Dia. 5" Slot/gauze # Length 10 Set between 120 ft. and 130 ft. ft. and ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material #-#
						11. Static water level: 90 ft. below land surface Date 3-24-77 mo./day/yr.
				12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.		
				13. Water sample submitted: mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> MNC With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 3 ft. to 10 ft.		
				16. Nearest source of possible contamination: sewer line ft. 70 Direction E Type line Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Backhus Drg. 180 Business name License No. Address Tampa Ks. Signed Paul Backhus Date 3-25-77 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5