## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

| 1. Location of well: M Thurse  | Section      | _        | Township number                         | Range number                                    | ]                     |
|--|--------------|----------|---|---|-----------------------|
| 2. Distance and direction from nearest town or city: 3th mi South 3.0              |              | i: No    | rman Becker                             | S R S   |                       |
| AND IMI BASY OF RR   | , or street: | RR       | I Box 159                               | 1 a ch  |                       |
| 4. Locate with "X" in section below:  Sketch map:                                  | , state, zip | code: // | OcPherson, Ks                           | Completion date                                 |                       |
| N  |              |          | Well depth _95 ft.  7 Cable tool        |   | -                     |
|  |              |          |   | Bored Reverse rotar                             | У                     |
|  |              |          | 8. Use:Domestic                         | Public supply Industry Air conditioning Stock   |                       |
| SW SE   EST  |              |          | Lawn (                                  | Oil field water Other                           | 4                     |
| Domest Domest  |              |          | 9. Casing: Material                     | iSurfacein                                      |                       |
| S 1 Mile ————————————————————————————————————                                      |              |          | RMP PVC<br>Dia ft. de                   | Weightlbs./ft<br>ppth Wall Thickness: inches or | r.                    |
| 5. Type and color of material  | From         | То       | Dia in. to ft. de                       | pth gage No25                                   | -                     |
| Toosail  | 0            | 5        | Type PVC                                | astics  | -                     |
| Radicia  | 5            | مرزا     | Slot/gauze ///                          |   | -                     |
| Red Clay   |              | 1/1      | ft.                                     | andft   | ١.                    |
| Dutt clay  | 15           | 60       | Gravel pack? 4 Size r                   | ange of material                                | =                     |
| Grey Clay  | 40           |          | ft. below land so                       | urface Date 19/18/78                            |                       |
| Pink clay  | 60           | 70       |   | hrs. pumping 10-12g.p.m                         |                       |
| Layers of fine + med. sand + clay  | 70           | 90       | Estimated maximum yield —               | hrs. pumping g.p.m                              | 1                     |
| Grey Clay  | 90           | 93       | 13. Water sample submitted:<br>/ YesNo  |   |                       |
| Green shale  | 93           | 95       | 14. Well head completion:               | 10  | 7                     |
|  |              |          | Pitless adapter 15. Well grouted?       | Inches above grade                              | $\dashv$ $\varrho$    |
|  |              |          | With: Neat cement                       | Bentonite Concrete                              | ,   - L               |
|  |              |          |   | ole contamination: Sewer                        | <b>」ト</b>             |
|  |              |          | ft. Direction = Comp                    |   |                       |
|  |              |          | 17. Pump:  Manufacturer's name          | Not installed                                   | _  ~                  |
|  |              |          | Model number                            | HP Volts  | - 6                   |
|  |              |          | Туре:                                   | , , ,   |                       |
|  |              |          | Submersible<br>Jet                      | Turbine Reciprocating                           | 1° L                  |
| (Use a second sheet if needed)  18. Elevation: 19. Remarks:                        |              |          | Centrifugal 20. Water well contractor's | Other   | ٦°٣                   |
|  |              |          |   | my jurisdiction and this report                 | 1                     |
| Topography:  |              |          | PETERSON IN                             | RIGATION 138                                    | ع ≩ا                  |
| Hill Slope   |              |          | Business name Address Box 150           | LINDSBORG, K                                    | <u>:</u> ]≥ C         |
| Upland Valley  |              |          | Signed Authorized re                    | presentative Date                               | <b>3</b>  ∑  <b>8</b> |
| orward the white, blue and pink copies to the Department of Health and Environment |              |          |   | Form WWC-5                                      | C                     |