

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>McPherson</u>		<u>NW 1/4 NN 1/4 NE 1/4</u>	<u>16</u>	<u>T 20 S</u>	<u>R 3 E</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>5 mi S 1/2 E 1/2 of McPherson</u>					
2 WATER WELL OWNER: <u>WAYNE LOGBECK</u>					
RR#, St. Address, Box #: <u>504 N WALNUT</u>					
City, State, ZIP Code: <u>McPherson KS 67460</u>					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>37</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>37</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>39.5</u> ft. after <u>2</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>400</u> gpm: Well water was <u>42</u> ft. after <u>5</u> hours pumping <u>75</u> gpm			
		Bore Hole Diameter: <u>10</u> in. to <u>80</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well <u>FILL POND FOR ELECTRIC COMPANY</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? <u>Yes</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> Clamped <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>6</u> in. to <u>80</u> ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface <u>12</u> in., weight <u>3.25</u> lbs./ft. Wall thickness or gauge No. <u>260</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7 PVC</u> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>80</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>30</u> ft. to <u>80</u> ft., From ft. to ft.					
6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>15</u> ft. to <u>3</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <u>16 Other (specify below)</u> <u>SALT POND OF ELECTRIC COMPANY</u> Direction from well? <u>NE</u> How many feet? <u>1000</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	02 BLACK SILT			
5	37	01 GRAY CLAY			
37	45	04 GRAY CLAY w FINE SAND			
45	70	05 MED & FINE SAND			
70	85	01 FINE SAND			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-15-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>431</u> This Water Well Record was completed on (mo/day/yr) <u>4/10/83</u> under the business name of <u>MILLER WATER</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

prepaid