

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: <u>McPherson</u>		Fraction <u>Center</u> <u>1/4</u> <u>1/4 NW 1/4</u>	Section number <u>19</u>	Township number <u>T 20</u>	Range number <u>S R 3</u>	<u>W</u>
2. Distance and direction from nearest town or city: <u>3 1/2 miles</u>			3. Owner of well: <u>AUDEAN HORN</u>			
Street address of well location if in city: <u>SO. OF McPHERSON</u>			City, state, zip code: <u>McPHERSON, KANS 67460</u>			
4. Locate with "X" in section below: <u>IRRIGATION WEL</u>			Sketch map:			
			6. Bore hole dia <u>30</u> in. Completion date <u>4-22</u> Well depth <u>222</u> ft. <u>27</u>			
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>18</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia <u>16</u> in. <u>222</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>429</u>			
5. Type and color of material			From	To		
Top soil			0	5		
CLAY BRN.			5	24		
SAND FINE-DRY			24	40		
CLAY BRN			40	45		
SAND-MEDIUM			45	59		
CLAY BRN			59	66		
CLAY-GREY+SAND			66	74		
SAND MED.			74	80		
SAND FINE-LAYERS CLAY			80	117		
CLAY BRN			117	153		
SAND-MED. TO COARSE			153	176		
CLAY GREY			176	180		
SAND MED.			180	183		
SAND-LAYERS OF CLAY			183	198		
SAND-MEDIUM			198	222		
(Use a second sheet if needed) <u>S. HALE</u>			222	223		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		<u>Very good well</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>PETERSON IRR. INC</u> <u>138A</u> Business name License No. Address <u>Box 150 / WASSAUGA, KS</u> Signed <u>Wallace N. Peterson</u> Date <u>5-</u> Authorized representative <u>19-77</u>		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5