USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | County | Fraction | | Section number | | Township number | Range number | |
|----------------------|--|------------------------|--|--|-----------|---|---------------------|---------------------|
| 1. Location of well: | McDherson | NW 1/49w 1/48 | 1/4 SW 1/4 | | 3 | | R 3 | |
| 2. Distance and dire | McPherson action from nearest town or city: I location if in city: | In Elyria | R.R. o | street: | 3 B 1 | NYIN Ka | | 7/// |
| 4. Locate with "X" | in section below: | Sketch map: | City, s | tate, zip | code: | 6. Bore hole dia in | on Ks. 61 | |
| · | 1 | | | | | | | |
| NW | NE | | | | | 7 Cable tool Z otary Hollow rod Jetted | | |
| W I | E E | | | | | | Air conditioning St | · I |
| sw | SE | | | | | 9. Casing: Material PV | Height: Above of | below |
| S | | | | | | Threaded Welded RMP PVC | iSurface Weight 40 | in. lbs./ft. |
| 5. Type and color of | | | | From | То | Dia in. to ft. dep | oth gage No. 16.5 | 40 |
| | D Soil | | | 0 | a | . Screen: Manufacturer's | Tm | <u>e o</u> |
| V 2 1/2 | | Clay | | 2 | 30 | Type | Dia 5 | |
| 2:0 | w+ Ked e Sand | | | 30 | 30 35- | Set between ft. | _ft. and | ft. |
| 1/2// | | L | | 35 | 7/- | Gravel pack? Size ro | <u> </u> | :/day/yr. |
| - y & // | ow Clay | Q = Q = | | 75- | 00 | ft. below land su 12. Pumping level below lan | | 0-79 |
| Meal | um to Cov | | <u> </u> | 89 | 90 | ft. after ft. after | hrs. pumping | _ g.p.m. |
| | 106 24 | <i>w E</i> | | 07 | 10 | Estimated maximum yield — | | g.p.m. ./day/yr. |
| | | | | <u> </u> | | Water sample submitted: Yes No | Date | ./ ddy/ yi . |
| | | | | | | 14. Well head completion: Pitless adapter | Inches above | grade |
| | | | | | | 15. Well grouted? With: Neat <u>cement</u> | Bentonite | Concrete |
| | | | ······································ | | | Depth: From ft. to 16. Nearest source of possible 16. | ft. | 2 PT. C. (|
| | | | | | | ft. 30 ± Direction | iype - | ant No |
| | | | | 1 | | 17. Pump: Manufacturer's name | Not installed | ~ <u> </u> |
| | | | | | | Model number | HP Vo | (3) |
| | | 4 | | \vdash | | Length of drop pipe | | |
| | /h | and about 16 months 15 | | | | Submersible Jet | | ocating |
| 18. Elevation: | 19. Remarks: OVA e | TO FUN | Con | ere | zte | | | |
| | Slab ara | ound well | | | | This well was drilled under m is true to the best of my know | | s report |
| Topography: Hill | | | | | | Back h | VS DYG | cense No. |
| Slope Upland | | | | | | Address Jam C | Ballin | <u> { } </u> |
| Valley | | | | | | Signed Authorized rep | presentative 4 Date | 6-2019 |