| | | WATE | R WELL RECORD | | | | |
|----------------------|-------------------------|---------------------|------------------------|------------------|----------------|--|-----------------------------------|
| LOCATION OF V | | Fraction | | Sec | ction Number | Township Numbe | r Range Number |
| County: McPhe | rson | 18E 1/4 | SE 14 N. | E 1/4 | 2 3 | т 20 | S R 3 XXW |
| | tion from nearest tow | .* | | - | | | |
| <u>l n</u> | ile east a | nd 🗦 nort | h of Elyri | a, KS. | | | |
| WATER WELL | OWNER: Mike | e and Sha | ron Stucky | | | | |
| R#, St. Address, | Box # : R. | R. 1 Box | 36 | | | Board of Agricu | lture, Division of Water Resourc |
| ity, State, ZIP Co | de : McPj | herson. K | S. | | | Application Nun | |
| LOCATE WELL'S | S LOCATION WITH | DEPTH OF C | OMPLETED WELL. | 7.1 | ft. ELEVA | TION: | |
| AN "X" IN SECT | ION BOX: | Depth(s) Ground | water Encountered | <u>4</u> 2 | ft. : | 2 | . ft. 3 |
| : | | | | | | | day/yr . 71 582 |
| | l l | Pump | test data: Well wa | ater was | 35 ft. a | after 2 hou | ırs pumping 10 gpr |
| NW - | - NE-34 | Est. Yield 5.0 |) gpm: Well wa | ater was | ft. a | after hou | urs pumping gpr |
| i | | Bore Hole Diame | eter | o 7 1 | | and | in. tof |
| w | 1 | WELL WATER T | O BE USED AS: | 5 Public water | er supply | 8 Air conditioning | 11 Injection well |
| . 1 | | XX Domestic | 3 Feedlot | 6 Oil field wa | ter supply | 9 Dewatering | 12 Other (Specify below) |
| 5W - | 3E | 2 Irrigation | 4 Industrial | | | | |
| i | | Was a chemical/l | bacteriological sample | e submitted to D | epartment? Y | esNo XX ; | If yes, mo/day/yr sample was su |
| | S | mitted | | | Wa | ter Well Disinfected? Y | es XX No |
| TYPE OF BLAN | K CASING USED: | | 5 Wrought iron | 8 Concr | ete tile | CASING JOINTS: | GluedXX Clamped |
| 1 Steel | 3 RMP (SR | 1) | 6 Asbestos-Cemen | | (specify below | w) | Welded |
| CX 2 PVC | 4 ABS | | 7 Fiberglass | | | | Threaded |
| | | | | | | ft., Dia | in. to fi |
| | | | | | | | uge No 265 |
| TYPE OF SCREEN | OR PERFORATION | MATERIAL: | | XX 7 PV | C | 10 Asbestos | -cement |
| 1 Steel | 3 Stainless | steel | 5 Fiberglass | 8 RN | IP (SR) | 11 Other (sp | pecify) |
| 2 Brass | 4 Galvanize | ed steel | 6 Concrete tile | 9 AB | S | 12 None us | ed (open hole) |
| CREEN OR PERI | ORATION OPENING | GS ARE: | 5 Gau | zed wrapped | | 8 Saw cut | 11 None (open hole) |
| 1 Continuous | slot XX 3 Mil | ll slot | 6 Wir | e wrapped | | 9 Drilled holes | |
| 2 Louvered sl | hutter 4 Ke | y punched | | ch cut_ | | 10 Other (specify) | |
| CREEN-PERFOR | ATED INTERVALS: | From6 | 0.1 ft. to | 7.1 | ft., Fro | m | . ft. tof |
| | | From ¬ | .5 ft. to | . 7 . 7 | ft., Fro | m | , ft. tof |
| GRAVEL | PACK INTERVALS: | From | ft. to | | ft., Fro | m | . ft. tof |
| | | From | ft. to | | ft., Fro | m | ft. to f |
| | IAL: XX 1 Neat co | | | | | | |
| ∃rout Intervals: f | From5 | ft. to15 | ft., From | ft. | to | ft., From | ft. tof |
| What is the neares | t source of possible of | | | | | | 14 Abandoned water well |
| 1 Septic tank | Latera | Lines | 7 Pit privy | | 11 Fuel | storage | 15 Oil well/Gas well |
| 2 Sewer lines | 5 Cess | pool | 8 Sewage la | ig oon | 12 Fertil | izer storage | 16 Other (specify below) |
| 3 Watertight s | sewer lines 6, Seepa | | 9 Feedyard | | 13 Insec | cticide storage | |
| Direction from well? | NORTH | EAST | | | How ma | iny feet? 150 f | |
| FROM TO | | LITHOLOGIC | LOG | FROM | ТО | LITH | OLOGIC LOG |
| 0 5 | Top so: | | | | | | |
| 5 35 | Brown (| | | | | ······································ | |
| 35 42 | Medium | | | | | | |
| 42 45 | | sandy cla | | | | | |
| 45 75 | Medium | coarse s | sand | | | | |
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| CONTRACTOR' | S OR LANDOWNER | S GERAIRICATI | ON: This water well | was (1) constru | cted, (2) reco | onstructed, or (3) plugge | ed under my jurisdiction and wa |
| | lay/year) | | | | | | my knowledge and belief. Kansa |
| | | | | | | on (mo/day/yr) 19-1 | |
| | name of Peters | | | | | iture) Mike | Ketris. |
| | | | | | | | rcle the correct answers. Send to |
| ree copies to Kans | sas Department of Hea | alth and Environn | | | | | 66620. Send one to WATER WEL |
| WNER and retain | one for your records | S. | | | | | |