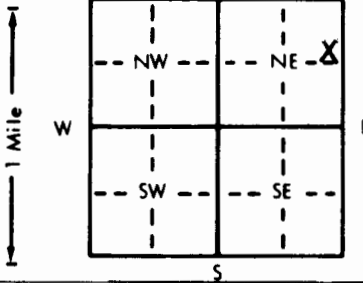


1 LOCATION OF WATER WELL: County: McPherson	Fraction SE ¼ NE ¼ NE ¼	Section Number 29	Township Number T 20 S	Range Number R 3 EW
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Distance and direction from nearest town or city street address of well if located within city? Project No. 52915033  
20' S 35' W of S.E. Corner of 421 N. Maple, McPherson, KS MW-3

2 WATER WELL OWNER: Mr. Craig Hill	
RR#, St. Address, Box # : 400 S. Walnut	Board of Agriculture, Division of Water Resources
City, State, ZIP Code : McPherson, KS 67460	Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N 4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: ~~1500~~ Aprox 1500' MSL  
Depth(s) Groundwater Encountered 1. 87 ft. 2. ft. 3. ft.



4 DEPTH OF COMPLETED WELL . . . . . 100 . . . . . ft. ELEVATION: ~~1500~~ *Aprox 1500' MSL*

Depth(s) Groundwater Encountered 1. . 87 . . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . . . 86.6 . . . ft. below land surface measured on mo/day/yr 7/30/91 . . . . .

Pump test data: Well water was . . . NA . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . NA . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter . 8.3 . . . in. to 100 . . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well		
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No X . . . . .; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes . . . . . No X . . . . .

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . . Welded . . . . . Threaded. <u>  X  </u>
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
	② PVC	4 ABS	7 Fiberglass		

Blank casing diameter . . . 2 . . . in. to . . . 7.9, 5 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.  
Casing height above land surface . . . -3.8 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS:	From . 79.5	ft. to . 98	ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	From . 76.5	ft. to . 100	ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.

6. GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other  
Grout Intervals: From 0 ft. to 70 ft., From 70 ft. to 76.5 ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	UST

Direction from well? North

How many feet? 100'

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 7/27/91 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 416 ... This Water Well Record was completed on (mo/day/yr) ... 3/24/92 ... under the business name of Terracon Consultants by (signature) [Signature]