

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>McPherson</u>	Fraction <u>CENTER OF 1/4 1/4 NW 1/4</u>	Section number <u>31</u>	Township number T <u>20</u> S	Range number R <u>3</u> <u>W</u>
2. Distance and direction from nearest town or city: <u>3 East 2nd of Imman, Kans</u>			3. Owner of well: <u>PERCY TOEWB</u>		
Street address of well location if in city:			R.R. or street: <u>RRI Imman, KANSAS</u>		
			City, state, zip code: <u>62546</u>		
4. Locate with "X" in section below:			Sketch map:		
			6. Bore hole dia. <u>30</u> in. Completion date <u>3-15-76</u> Well depth <u>217</u> ft.		
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>TRANSITE</u> Weight: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>32</u> lbs./ft. Dia. <u>16</u> in. to <u>217</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>217</u> ft. depth gage No. <u>34</u> "r"		
5. Type and color of material			10. Screen: Manufacturer's name <u>ANDREA TILE CO</u>		
			Type <u>TRANSITE</u> Dia. <u>16" 10</u>		
			Slot/gauze <u>1/8</u> Length <u>65 ft</u>		
			Set between <u>152</u> ft. and <u>217</u> ft.		
			Gravel pack? <u>yes</u> Size range of material <u>1/4"</u>		
			11. Static water level: <u>45</u> ft. below land surface Date <u>3-15-76</u>		
			12. Pumping level below land surfaces:		
			____ ft. after ____ hrs. pumping ____ g.p.m.		
			____ ft. after ____ hrs. pumping ____ g.p.m.		
			Estimated maximum yield <u>1500</u> g.p.m.		
			13. Water sample submitted: ____ Yes <input checked="" type="checkbox"/> No Date ____		
			14. Well head completion:		
			____ Pitless adapter ____ Inches above grade		
			15. Well grouted? <u>yes</u> <u>Puddled clay</u>		
			With: ____ Neat cement ____ Bentonite ____ Concrete		
			Depth: From <u>0</u> ft. to <u>12</u> ft.		
			16. Nearest source of possible contamination:		
			ft. <u>400</u> Direction <u>West</u> Type <u>Well</u>		
			Well disinfected upon completion? ____ Yes <input checked="" type="checkbox"/> No		
			17. Pump: Not installed		
			Manufacturer's name <u>Western hand</u>		
			Model number <u>8 m</u> HP <u>60</u> Volts ____		
			Length of drop pipe <u>120</u> ft. capacity <u>1400</u> g.p.m.		
			Type:		
			<input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine		
			<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
			<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:			20. Water well contractor's certification:		
19. Remarks:			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			<u>PETERSON BROS INC 138</u> Business name License No. Address <u>Box 150 LINCOLN KS</u> Signed <u>William D Peterson</u> Date <u>4-13-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5