WATER WELL RECORD			Form WWC	-5	Division of Way D				
1 LOCATION OF WATER WELL: County: MePherson			Fraction LOT Z		Division of Water Resources; App. No. Section Number Township Number Ran			Panga Number	
County: Me PHERSON			\$ N /2 # NW 1/4		5		T ZOS	R 3 EW	
Dista	nce and di	rection from nearest town or cit	street address of well if		Global Positioning Systems (decimal degrees, min. of 4 digits)				
locate	ed within	city? 4316, FEET N	ORTH AND 3	RTH AND 3326.		Latitude:			
FEE	r W es t	OF THE SOUTHEAST	CORNER OF SE	وسروي	Longitude:				
2 WA	TER WE	LL OWNER: NCKA			Elevation	:			
		ess, Box # : 1391. 1200	HORSE ROAD	•	Datum:				
City	, State, ZI	P Code : M Prepara	, KANSAS 67	460	Data Coll	ection 1	Method:		
3 LOC	CATE WE	LL'S 4 DEPTH OF COME	LETED WELL	1.0-	173	ft.	FILE A	SO. ME OIR	
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL									
WITH AN "X" IN Depth(s) Groundwater Encountered (1)									
	SECTION BOX: WELL'S STATIC WATER LEVEL 86 ft. below land surface measured on mo/day/yr!2-14-06								
Pump test data: Well water was ft. after hours pumping gpm Est. Yield. 1500 gpm: Well water was 112 ft. after hours pumping. 1500 gpm									
	Est. Yield. 1500 gpm: Well water was 112 ft. after 8 hours pumping 1500. gpm								
NV	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
W E 1 Domestic 3 Feedior 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								
SW SE W									
	Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs								
Sample was submitted									
S									
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped									
	Steel	3 RMP (SR) 6 Asbestos-	Cement 9 Othe	r (specify	below)		Welded		
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded. 2PVC 4 ABS 7 Fiberglass Threaded. Plank assing diameter 1724 in to 1823 & Diameter									
Blank casing diameter 17. in to 133. ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 60 in., Weight 34.43 lbs./ft. Wall thickness or guage No. 1.024 144									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)									
2 Louvered shutter 4 Key punched									
SCREEN-PERFORATED INTERVALS: From									
From									
GRAVEL PACK INTERVALS: From 40 ft. to 17.5 ft., From ft. to ft.									
From									
6 GROUT MATERIAL: O Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: O From O ft. to 25 ft. From 25 ft. to 40 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)									
3	Watertight	sewer lines 6 Seepage pit	9 Feedyard	12 Fertili:	zer Storage	15 Qi	il well/gas well	REFINERY	
Direction		11? # WELL IS mi 12				<u>.</u>			
FROM	TO	LITHOLOGIC	LOG	FROM	I TO		PLUGGING INT	ERVALS	
0	6	BLACK CLAY							
6	19	TAN CLAY					····		
19	33	TAN SANDY CLAY							
33	51	TAM CLAY W/ SAND SE	AM 5						
51	68	FINE SANO	A. C. Adr. 0				···········		
68	110	MED FINE SAND W/ CU	A 7 ENM7	-				***************************************	
110	176	FINE MED. SAND W/Co	NOSE GRAVE		-				
133	180	SHAVE FONE	SENE SENARC		+				
176	100	-UALCE COME	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged									
under my jurisdiction and was completed on (mo/day/year) 12-14-06 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No 15.2 This Water Well Record was completed on (mo/day/year) 12-15-06									
under the	e business	name of AyNE CHE	Desmals (• - b	y (signature	e) (Landele	3 —	
		se typewriter or ball point pen. <u>PLEA</u>							
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at									
http://www.kdhe.state.ks.us/geo/waterwells.									

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