

# WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: Fraction NE 1/4 NW 1/4 NW 1/4 1/4 Section Number 3 Township Number T 20 S Range Number 3 ☐ E ☒ W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐

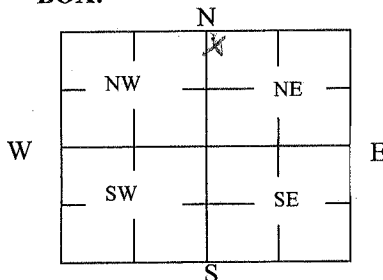
## Global Positioning Systems (GPS) information:

Latitude: 38.3463 (in decimal degrees)  
Longitude: -97.6456 (in decimal degrees)  
Elevation:  
Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27  
Collection Method:

2 WATER WELL OWNER: DAVID O'DELL  
RR#, St. Address, Box #: 1515 IRON HORSE RD  
City, State ZIP Code: MCPHERSON, KS 67460

☒ GPS unit (Make/Model: MAGELLEN)  
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 200 ft.

WELL'S STATIC WATER LEVEL NA ft

### WELL WAS USED AS:

☐ Domestic ☐ Public Water Supply ☐ Dewatering  
☐ Irrigation ☐ Oil Field Water Supply ☐ Monitoring  
☐ Feedlot ☐ Domestic (Lawn & Garden) ☒ Injection Well  
☐ Industrial ☐ Air Conditioning ☒ Other NA

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☒ Other (Specify below)  
☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile NA

Blank casing diameter \_\_\_\_\_ in. Was casing pulled? Yes ☐ No ☐ If yes, how much \_\_\_\_\_  
Casing height above or below land surface \_\_\_\_\_ in.

## 6 GROUT PLUG MATERIAL:

☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 0 ft. to 200 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

### What is the nearest source of possible contamination:

☐ Septic tank ☐ Seepage pit ☐ Fuel Storage ☒ Other (specify below)  
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage HOUSE  
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage  
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well? SOUTH  
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet? 20

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	10	BROWN CLAY			
10	90	BROWN SAND			
90	200	BLUE GRAY SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/27/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 812 This Water Well Record was completed on (mo/day/year) 9/20/11 under the business name of Environmental Loop Service, Inc by (signature) *Richard Moore*

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: ☒ White Copy ☐ Blue Copy ☐ Pink Copy