

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: McPherson	Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 5	Township Number T 20 S	Range Number 3 ☐ E ☒ W																																																
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ North of Frontier Rd. on 14th Ave., McPherson		Global Positioning Systems (GPS) information: Latitude: 38 20.213 = 38.3369 N (in decimal degrees) Longitude: 97 40.088 = 97.6681 W (in decimal degrees) Elevation: _____ Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27 Collection Method: _____ ☐ GPS unit (Make/Model: _____) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m																																																		
2 WATER WELL OWNER: El Paso Merchant Energy RR#, St. Address, Box #: 2 N. Nevada Ave. City, State ZIP Code: Colorado Springs CO 80903		3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W NW NE E SW SE S																																																		
4 DEPTH OF WELL 25 ft. WELL'S STATIC WATER LEVEL Dry ft. WELL WAS USED AS: ☐ Domestic ☐ Public Water Supply ☐ Dewatering ☐ Irrigation ☐ Oil Field Water Supply ☒ Monitoring ☐ Feedlot ☐ Domestic (Lawn & Garden) ☐ Injection Well ☐ Industrial ☐ Air Conditioning ☐ Other _____ Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒																																																				
5 TYPE OF BLANK CASING USED: ☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) ☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile Blank casing diameter 4 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3' bgs Casing height above or below land surface in.																																																				
6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____ Grout Plug Intervals: From 3 ft. to 25 ft., From ft. to ft., From to ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Seepage pit ☐ Fuel Storage ☒ Other (specify below) ☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage Former fuel storage ☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage ☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well? N/A ☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet? _____																																																				
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>PLUGGING MATERIALS</th><th>FROM</th><th>TO</th><th>PLUGGING MATERIALS</th></tr></thead><tbody><tr><td>0</td><td>3</td><td>Native soil</td><td></td><td></td><td></td></tr><tr><td>3</td><td>25</td><td>Bentonite</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>SVE01S</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>NCRA Plugged</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>					FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	0	3	Native soil				3	25	Bentonite									SVE01S						NCRA Plugged																		
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/29/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/year) 9/8/2011 under the business name of GeoCore Inc. by (signature) <i>Dale Bell</i>																																																				
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html .																																																				

Check one: ☐ White Copy ☐ Blue Copy ☐ Pink Copy