WATER W	ELL PLU	UGGING REC	CORD	Form WV	WC-5P	KSA 82	a-1212 ID NO.		
	N OF WAT IcPherson		action //4	1/4 SE	1/4 0	Number 5	Township Number T 20 S	Range Number 3 E V W	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here Global Positioning Systems (GPS) information: Latitude: 38 20.223 = 38.3370 N (in decimal degrees) Longitude: 97 40.076 = 97.6679 W (in decimal degrees) Elevation:									
North of Fron	ntier Rd. on	14th Ave., McP	herson		Datum:	WG	S84, NAD83,	□ NAD27	
2 WATER WELL OWNER: El Paso Merchant Energy RR#, St. Address, Box #: 2 N. Nevada Ave. City, State ZIP Code: Colorado Springs CO 80903						GPS unit (Make/Model: Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: 3 m, 3-5 m, 5-15 m, > 15 m			
3 MARK WELL'S LOCATION 4 DEPTH OF WELL 60 ft.									
BOX:									
W SW	WELL WAS USED AS: NW								
Was a chemical/bacteriological sample submitted to Department? Yes No 🗸									
5 TYPE OF BLANK CASING USED:									
Steel RMP (SR) Wrought Fiberglass Other (Specify below) Asbestos-Cement Concrete Tile									
Blank casing diameter 1 in. Was casing pulled? Yes No I If yes, how much 3' bgs Casing height above or below land surface in.									
		From 3 f					orite Otherft., From _	toft.	
What is the nearest source of possible contamination: Septic tank Seepage pit Sewer lines Seepage pit Fuel Storage Former fuel storage Former fuel storage									
Sewer lines Pit privy Fertilizer storage Former fuel storage Watertight sewer lines Sewage lagoon Lateral lines Feedyard Abandoned water well Direction from well? N/A Cess pool Livestock pens Oil well/Gas well How many feet?									
FROM	ТО	PLUGGIN	IG MATI	ERIAĹS	FROM	ТО	PLUGGING	MATERIALS	
0	3	Native soil							
3	60	Bentonite					VMP01B		
							NCRA Plugged		
7 CONTRAC completed on (Well Contracto business name	(mo/day/yea r's License	r) 8/29/2011 No. <u>527</u>		and this re	cord is true Record was	to the best completed of		ny jurisdiction and was d belief. Kansas Water /2011 under the	
Jackson St., Ste	s. Send top e. 420, Tope	three copies to Ka	ınsas Dep -1367. T	eartment of He Celephone: 78:	alth and Env	ironment, E		anderline or circle the ogy Section, 1000 SW and retain one for your	
		, www.kdiiokb.gov/v		, maex.milli.	Check or	ne;	White Copy Bl	ue Copy Pink Copy	