WATER	WELL PLI	JGGING RECO	ORD Form W	WC-5P	KSA 82	2a-1212 ID NO.		
1 LOCAT	ION OF WAT McPherson	ER WELL: Frac		Section	Number 5	Township Number T 20 S	3 - TE 7 W	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here								
North of Frontier Rd. on 14th Ave., McPherson Datum: WGS84, NAD83, NAD27 Collection Method:								
RR#, S	2 WATER WELL OWNER: Coastal Refining Corp. RR#, St. Address, Box #: 2830 Tremont Road City, State ZIP Code: Savannah, GA 31405					GPS unit (Make/Model: Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m		
A DEPTH OF WELL 100								
Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3' bgs Casing height above or below land surfacein. 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Grout Plug Intervals: From 3 ft. to 100 ft., From ft. to ft., From to ft.								
What is the nearest source of possible contamination: Septic tank Seepage pit Pit privy Fertilizer storage Watertight sewer lines Lateral lines Feedyard Cess pool What is the nearest source of possible contamination: Fuel Storage Former fuel storage Insecticide storage Abandoned water well Oil well/Gas well How many feet?								
FROM	и то	PLUGGING	MATERIALS	FROM	ТО	PLUGGING	MATERIALS	
0	3	Native soil						
3	100	Bentonite				C-6 NCRA Plugged		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/29/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 . This Water Well Record was completed on (mo/day/year) 9/8/2011 under the business name of GeoCore Inc. by (signature) by (signature) INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the								
correct answ Jackson St.,	ers. Send top Ste. 420, Tope	three copies to Kan eka, Kansas 66612-	sas Department of H	ealth and Env 85/296-5524.	ironment, I Send one t	Bureau of Water, Geo o Water Well Owner	logy Section, 1000 SW and retain one for your	
			\	Check or	ne:]White Copy BI	ue Copy Pink Copy	