

WATER WELL RI		** ** C-3	.5771		ion of Water		W 11 ID									
		ge in Well Use			rces App. No.	T 1: N 1	Well ID	NY 1								
1 LOCATION OF WA	Fraction	1/ 1/	Section	on Number	Township Numb		ige Number									
County:		1/4 1/4	D	1 A 1 1 1	T S	R	□E □W									
2 WELL OWNER: La Business:	First:						<u> </u>									
Address:	direction from nearest town or intersection): If at owner's address, check here:							meck nere:								
Address:																
City:	State:	ZIP:														
3 LOCATE WELL	:	ft	5 Letitud	··		(daaimal daamaa)										
WITH "X" IN			11.													
SECTION BOX: Depth(s) Groundwater Encountered: 1)																
WELL'S STATIC WATER LEVEL:																
□ below land surface, measured on (mo-day-yr																
above land surface, measured on (mo-day-yr																
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map											
W E	after hours			Online Mapper:												
SW SE	Well w															
	after hours pumping gpr Estimated Yield:gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC												
S	Bore Hole Diameter:	ft and														
1 mile			Other													
1 mile in. to ft. Uniter																
1. Domestic: 5. □ Public Water Supply: well ID																
☐ Household	6. Dewatering: how many wells?															
☐ Lawn & Garden	7. ☐ Aquifer R															
☐ Livestock	8. Monitorin															
2. ☐ Irrigation	Environmenta				ed Loop Horizon											
3. Feedlot					b) Open Loop											
4. Industrial	☐ Recovery	☐ Injection			13. ☐ Othe	(specify):		• • • • • • • • • • • • • • • • • • • •								
Was a chemical/bacteriological sample submitted to KDHE?																
Water well disinfected? ☐ Yes ☐ No																
8 TYPE OF CASING USED: Steel PVC Other																
Casing diameter in. to ft., Diameter ft., Diameter ft.																
Casing height above land surface																
TYPE OF SCREEN OR PERFORATION MATERIAL:																
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)																
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)																
SCREEN OR PERFORATION OPENINGS ARE:																
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)																
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.																
GRAVEL PACK INTERVALS: From																
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other																
Grout Intervals: From																
Nearest source of possible contamination:																
☐ Septic Tank	☐ Lateral Line	es 🔲 Pit Privy		☐ Li	ivestock Pens	☐ Insecti	cide Storage									
☐ Sewer Lines	☐ Cess Pool	☐ Sewage I			uel Storage		oned Water	Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well																
☐ Other (Specify)																
								C DITEDUAL C								
10 FROM TO	LITHOLOG	JIC LUG	FRO	VI	TO LI	THO. LOG (cont.) o	r PLUGGIN	JINTEKVALS								
 			_													
			Notes	•												
110105.																
11 CONTRACTOR'S	OR LANDOWNER'S	S CERTIFICATIO	N: This v	vater v	well was □	constructed. \square rece	onstructed	or nlugged								
under my jurisdiction an	d was completed on (m	no-day-year)	11110 V	and th	is record is t	rue to the best of m	ny knowleds	ge and belief.								
Kansas Water Well Contractor's License No																
under the business name	of															
under the business name of Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. WE Department of Health and Environment Rurrow of Water Coology Section 1000 SW Isoland St. Svite 420. Tender Marrow 66612 1267. Telephone 785 206 2565.																
As Department of Health ar	ia Environment, Bureau of V	valer, Geology Section,	1000 SW Jac	kson St	., Suite 420, 10	peka, Kansas 00012-130	o/. reiepnone	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.								

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html