| WATE   | R WEI   | LL RECORD                          | Form W                | WC-5          | Di   | vision of Water   | r Resources App. No      | 546           |               |  |
|--|---|------------------------------------|-----------------------|---------------|--|---|--------------------------|---------------|---------------|--|
| 1 LOCATION OF WATER WELL:  |   |                                    | Fraction              |               |  | on Number   | Township No.             | Range Nu      | mber          |  |
| County: Scott  |   |                                    | 1/4 nc 1/4 sw         | 1/4 nw 1/4    |  | 19  | T 20 S                   | R 32 [        | □E <b>Z</b> W |  |
| Stree  | t/Rural A   | Address of Well Location; i        | f unknown, distance & |               | Global Positioning System (GPS) information: |   |                          |               |               |  |
| from nearest town or intersection: If at owner's address, check here .   |   |                                    |                       |               | Latitu                                       | Latitude: .38.30313 (in decimal degrees)                  |                          |               |               |  |
| Scott Co Line. N 2.8 Miles on Hwy 83 to Well Path on E Side. E   |   |                                    |                       |               | Longi  | Longitude: 100.90399 (in decimal degrees)                 |                          |               |               |  |
| 290'   |   |                                    |                       |               |  | Elevation:  |                          |               |               |  |
| 2 WATER WELL OWNER: John Fairleigh   |   |                                    |                       |               |  | Datum: ☐ WGS 84, ☐ NAD 83, ☑ NAD 27<br>Collection Method: |                          |               |               |  |
| RR#, Street Address, Box #: 311 W Road 250   |   |                                    |                       |               |  | GPS unit (Make/Model:)                                    |                          |               |               |  |
| City, State, ZIP Code : Scott City, Ks 67871   |   |                                    |                       |               |  | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey     |                          |               |               |  |
|  |   |                                    |                       |               |  | ccuracy: 🗀 <  | 3 m, 3-5 m,              | 5-15 m, 🔲     | >15 m         |  |
| 3 LOCATE WELL  |   |                                    |                       |               |  |   |                          |               |               |  |
| WITH AN "X" IN 4 DEPTH OF COMPLETED WELL .192  |   |                                    |                       |               |  |   |                          | • •           | 0             |  |
| SECI   | SECTION BOX: Depth(s) Groundwater Encountered (1) |                                    |                       |               |  |   |                          |               |               |  |
|  | Pump test data: Well water was .172ft. after .4   |                                    |                       |               |  |   |                          |               |               |  |
| DOT VIET D   |   |                                    |                       |               |  |   |                          |               |               |  |
| W   -NW -   -NE -   E   Bore Hole Diameter 24  |   |                                    |                       |               |  |   |                          |               |               |  |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well  |   |                                    |                       |               |  |   |                          |               |               |  |
| □ Domestic □ Feedlot □ Oil field water supply □ Dewatering □ Other (Specify below)   |   |                                    |                       |               |  |   |                          |               |               |  |
|  |   |                                    |                       |               |  |   |                          |               |               |  |
| Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No  |   |                                    |                       |               |  |   |                          |               |               |  |
| S If yes, mo/day/yr sample was submitted   |   |                                    |                       |               |  |   |                          |               |               |  |
| 1 mile  Water well disinfected? ✓ Yes □ No   |   |                                    |                       |               |  |   |                          |               |               |  |
| 5 TYPE OF CASING USED: Steel PVC Other   |   |                                    |                       |               |  |   |                          |               |               |  |
| CASING JOINTS: Glued Clamped Welded Threaded   |   |                                    |                       |               |  |   |                          |               |               |  |
| Casing diameter .16. in. to .192 ft., Diameter in. to ft., Diameter in. to ft.   |   |                                    |                       |               |  |   |                          |               |               |  |
| Casing height above land surface12   |   |                                    |                       |               |  |   |                          |               |               |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                                    |                       |               |  |   |                          |               |               |  |
| ✓ Steel Stainless Steel PVC Other (Specify)  |   |                                    |                       |               |  |   |                          |               |               |  |
| Brass Galvanized Steel None used (open hole)   |   |                                    |                       |               |  |   |                          |               |               |  |
| SCREEN OR PERFORATION OPENINGS ARE:  ✓ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)  |   |                                    |                       |               |  |   |                          |               |               |  |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  |   |                                    |                       |               |  |   |                          |               |               |  |
| SCREEN-PERFORATED INTERVALS: From 132 ft. to 172 ft., From ft. to ft.  |   |                                    |                       |               |  |   |                          |               |               |  |
| From   |   |                                    |                       |               |  |   |                          |               |               |  |
| GRAVEL PACK INTERVALS: From  |   |                                    |                       |               |  |   |                          |               |               |  |
| From   |   |                                    |                       |               |  |   |                          |               |               |  |
| 6 GROUT MATERIAL: Neat cement Cement grout Denotite Other Grout Intervals: From 0 ft. to .20 ft., From ft. to ft., From ft. to ft.   |   |                                    |                       |               |  |   |                          |               |               |  |
|  |   |                                    |                       | ١             | ft. <b>t</b> o                               | ft.,  | From                     | . It. to      | tt.           |  |
|  |   | est source of possible conta       |                       | □ I ivecteels |  | □ Incontinido   | storogo 🖂 Oth            | ar (annaif; h | alaw)         |  |
| ☐ Septic tank       ☐ Lateral lines       ☐ Pit privy       ☐ Livestock pens       ☐ Insecticide storage       ☐ Other (specify below)         ☐ Sewer lines       ☐ Cesspool       ☐ Sewage lagoon       ☐ Fuel storage       ▼ Abandoned water well  |   |                                    |                       |               |  |   | ziow)                    |               |               |  |
|  |   | ht sewer lines                     |                       | Fertilizer s  |  | Oil well/ga   |                          |               |               |  |
| Direc  | tion from   | 11 Fact                            |                       |               |  |   |                          |               |               |  |
| FROM   | TO  | LITHOLOG                           | IC LOG                | FROM          | TO   | LITHO. LO   | OG (cont.) <u>or</u> PLU | GGING IN      | TERVALS       |  |
| 0  | 2   | Top Soil                           |                       | 132           | 144  |   | y, Coarse Sand,          |               |               |  |
| 2  | 42  | Brown Clay                         |                       | 144           | 148  | Med to Coa  | arse Sand, Some          | Sm Grav       |               |  |
| 42   | 50  | Coarse SAnd, Small Gi              | avel (Loose)          | 148           | 154  |   | y, Med to Coarse         |               |               |  |
| 50   | 62  | Light Blue Clay                    |                       | 154           | 172  |   | arse Sand, Sm G          | Gravel        |               |  |
| 62   | 64  | Coarse Sand, Small Gr              |                       | 172           | 192  | Yellow Soa  |                          |               |               |  |
| 64   | 80  | Brown Clay (Soft), Coa             |                       | 192           |  | Black Shal  | е                        |               |               |  |
| 80   | 92  | Coarse Sand, small Gravel ( Loose) |                       |               |  |   |                          |               |               |  |
| 92   | 113   | Brown Clay (Soft)                  |                       |               |  |   |                          |               |               |  |
| 113  | 122   | Brown Clay, Gypsum                 |                       |               |  |   |                          |               |               |  |
| 122  | 132   |                                    |                       |               |  |   |                          |               |               |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged  |   |                                    |                       |               |  |   |                          |               |               |  |
| under my jurisdiction and was completed on (mo/day/year) .712.11 and this record is true to the best of my knowledge and belief.   |   |                                    |                       |               |  |   |                          |               |               |  |
| Kansas Water Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/year), 9-1-11   |   |                                    |                       |               |  |   |                          |               |               |  |
| under the business name of HYDIO RESOURCES. by (signature)   |   |                                    |                       |               |  |   |                          |               |               |  |
|  |   |                                    |                       |               |  |   |                          |               |               |  |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each <u>constructed</u> well. Visit us at |   |                                    |                       |               |  |   |                          |               |               |  |
| http://www.kdheks.gov/waterwell/index.html.  |   |                                    |                       |               |  |   |                          |               |               |  |
| KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy   |   |                                    |                       |               |  |   |                          |               |               |  |