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| 1 LOCATION OF WATER WELL: County: <u>Scott</u> | Fraction <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ | Section Number <u>6</u> | Township Number T <u>20</u> S | Range Number R <u>32W</u> EAW |
|---|---|----------------------------|----------------------------------|--|

Distance and direction from nearest town or city street address of well if located within city?

8 S of Scott City, Kansas

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| 2 WATER WELL OWNER: <u>Jack Stucky</u> | Abercrombie Drilling | Stucky 1-6 |
| RR#, St. Address, Box # : <u>Scott City, Ks.</u> | <u>801 Union Center</u> | Board of Agriculture, Division of Water Resources |
| City, State, ZIP Code : <u>67871</u> | <u>Wichita, Kansas 67202</u> | Application Number: <u>NONE</u> |

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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: <u>185</u> ft. ELEVATION: <u>Unknown</u> | |
| | Depth(s) Groundwater Encountered 1. <u>75</u> ft. 2. ft. 3. ft. | |
| | WELL'S STATIC WATER LEVEL <u>75</u> ft. below land surface measured on <u>mo/day/yr</u> <u>7/3/87</u> | |
| | Pump test data: Well water was ft. after hours pumping gpm | |
| | Est. Yield <u>60</u> gpm: Well water was ft. after hours pumping gpm | |
| Bore Hole Diameter <u>8</u> in. to <u>185</u> ft., and in. to ft. | | |
| WELL WATER TO BE USED AS: | 5 Public water supply | 8 Air conditioning |
| 1 Domestic | 3 Feedlot | 6 <u>Oil field water supply</u> |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only |
| | | 10 Observation well |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted | Water Well Disinfected? Yes <u>No</u> | |

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| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement |
| 2 <u>PVC</u> | 4 ABS | 7 Fiberglass |
| Blank casing diameter <u>5</u> in. to <u>55</u> ft., Dia in. to ft., Dia in. to ft. | | |
| Casing height above land surface <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u> | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 7 <u>PVC</u> | 10 Asbestos-cement |
| 1 Steel | 3 Stainless steel | 5 Fiberglass |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile |
| SCREEN OR PERFORATION OPENINGS ARE: | 5 Gauzed wrapped | 8 <u>Saw cut</u> |
| 1 Continuous slot | 3 Mill slot | 6 Wire wrapped |
| 2 Louvered shutter | 4 Key punched | 7 Torch cut |
| SCREEN-PERFORATED INTERVALS: From <u>55</u> ft. to <u>75</u> ft., From ft. to ft. | | |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>75</u> ft., From ft. to ft. | | |

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| 6 GROUT MATERIAL: 1 <u>Neat cement</u> | 2 Cement grout | 3 Bentonite |
| Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft. | | |
| What is the nearest source of possible contamination: | 7 Pit privy | 10 Livestock pens |
| 1 Septic tank | 4 Lateral lines | 11 Fuel storage |
| 2 Sewer lines | 5 Cess pool | 12 Fertilizer storage |
| 3 Watertight sewer lines | 6 Seepage pit | 13 Insecticide storage |
| | 8 Sewage lagoon | 14 Abandoned water well |
| | 9 Feedyard | 15 <u>Oil well/Gas well</u> |
| | | 16 Other (specify below) |

| Direction from well? <u>South</u> | | How many feet? <u>60</u> | |
|-----------------------------------|-----|-----------------------------------|----------------|
| FROM | TO | LITHOLOGIC LOG | LITHOLOGIC LOG |
| 0 | 20 | Clay | |
| 20 | 185 | Sand and gravel with clay streaks | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/3/87</u> | and this record is true to the best of my knowledge and belief, Kansas |
| Water Well Contractor's License No. <u>186</u> | This Water Well Record was completed on (mo/day/yr) <u>9/28/87</u> |
| under the business name of <u>Kelly's Water Well Service</u> | by (signature) <u>[Signature]</u> |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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