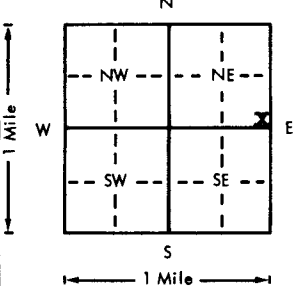


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County Scott	Fraction SE 1/4 NE 1/4 1/4	Section number 19	Township number T 20 S R 32 E/W	Range number
2. Distance and direction from nearest town or city: 11 mi. S, 1 mi. E, 1/2 mi. S of Scott City			3. Owner of well: Robert Dague R.R. or street: Rte. #2 City, state, zip code: Scott City, Kansas 67871		
4. Locate with "X" in section below: N  W E S 1 Mile			6. Bore hole dia. <u>26</u> in. Completion date _____ Well depth <u>167</u> ft. <u>7/12/76</u>		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>Steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP _____ PVC _____ Weight <u>36.91</u> lbs./ft. Dia. <u>16</u> in. to <u>167</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>219</u>		
			10. Screen: Manufacturer's name _____ <u>Lakewood</u> Type <u>Millslot</u> Dia. <u>16</u> Slot/gauze <u>1/8 x 2"</u> Length <u>71</u> Set between <u>96</u> ft. and <u>167</u> ft. _____ ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>1/2"</u>		
			11. Static water level: _____ mo./day/yr. <u>76</u> ft. below land surface Date <u>5/26/76</u>		
			12. Pumping level below land surfaces: <u>157</u> ft. after <u>24</u> hrs. pumping <u>800</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>800</u> g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
			15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination: <u>NA</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
			17. Pump: _____ Not installed Manufacturer's name <u>Worthington</u> Model number <u>2S-12L-54HP</u> _____ Volts _____ Length of drop pipe <u>160</u> ft. capacity <u>540</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley				High Plains Drilling & Supply, Inc. <u>136 A</u> Business name License No. <u>402 Nth Blvd</u> <u>Garden City, Kansas 67846</u> Signed <u>By D. H. Johnson</u> Date <u>7-26-76</u> Authorized representative	

T 20 S R 32 E
 Sec 19
 1/4 1/4 NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5