

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Scott	Fraction SW 1/4 SW 1/4 NW 1/4	Section number 11	Township number T 20 S R 33	Range number EW
2. Distance and direction from nearest town or city: 11S, 2W, 1/2N of				3. Owner of well: Lynn Wasinger		
Street address of well location if in city: Scott City, KS				R.R. or street: 816 Fitz		
				City, state, zip code: Garden City, KS 67846		
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. <u>26</u> in. Completion date <u>2-18-76</u> Well depth <u>165</u> ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material				9. Casing: Material <u>Steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>10</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>31.67</u> lbs./ft. Dia. <u>16</u> in. to <u>165</u> ft. depth Wall Thickness: <u>inches</u> or Dia. <u>in.</u> to <u>ft.</u> depth gage No. <u>188</u>		
				10. Screen: Manufacturer's name <u>Johnson</u> <u>Calv. & Price & Free Flow</u> Type <u>Steel</u> Dio. <u>16 in.</u> Dia/gauze: <u>100 & 125</u> Length <u>60 ft.</u> Set between <u>105</u> ft. and <u>165</u> ft. <u>ft.</u> and <u>ft.</u> Gravel pack? <u>yes</u> Size range of material <u>3/4-1/2</u>		
Clay				11. Static water level: <u>93</u> ft. below land surface Date <u>12-23-75</u> mo./day/yr.		
Fine sd clay				12. Pumping level below land surfaces: <u>125</u> ft. after <u>4</u> hrs. pumping <u>440</u> g.p.m. <u>133</u> ft. after <u>4</u> hrs. pumping <u>470</u> g.p.m. Estimated maximum yield <u>470</u> g.p.m.		
Sd coarse				13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
Clay				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade		
Sd coarse				<input checked="" type="checkbox"/> Well grouted? _____ With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>70</u> ft.		
Clay				16. Nearest source of possible contamination: ft. <u>660</u> Direction <u>SW</u> Type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Gyp				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Western Land Roller</u> Model number _____ HP _____ Volts _____ Length of drop pipe <u>155</u> ft. capacity <u>470</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Sd coarse						
Sd rock						
Sd coarse						
Sd rock						
Sd fine						
Clay						
Shale						
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Weishaar Drilling</u> <u>232</u> Business name _____ License No. _____ Address <u>Scott City, KS 67871</u> Signature _____ Date <u>7-20-76</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

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1/4
1/4
1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5