

SHALLOW WATER

2033W12 ~~333~~
330

USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

B5D

1. Location of well:		County Scott	Fraction NW SE 1/4 SW 1/4 NW 1/4	Section number 12	Township number T 20 S R	Range number 33 E/W
2. Distance and direction from nearest town or city: 11 south of Scott City, Ks., 1/2 west, 1/2 north Street address of well location if in city:			3. Owner of well: Leonard Wassinger R.R. or street: Scott City, Ks. 67861 City, state, zip code:			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 26 in. Completion date 4-11-75 Well depth 182 ft.	
					7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material steel Height: Above or below— Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 16 in. to 18 3/4 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>		
BROCK 181'				10. Screen: Manufacturer's name Johnson Division Type Galv. Dia. 16" Slot gauge 80 Length 20' Set between 140 ft. and 160 ft. Perf: 100-140 #. and 160-182 #. Gravel pack? yes Size range of material 1/2" down		
				11. Static water level: <input type="checkbox"/> mo./day/yr. 95 ft. below land surface Date 5-7-75		
				12. Pumping level below land surfaces: 108 ft. after 2 hrs. pumping 458 (Air) g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
				14. Well head completion: 12 Inches above grade <input type="checkbox"/> Pitless adapter		
				15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: N/A ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:	19. Remarks:		20. Water well contractor's certification:			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	2944 (TOP) 9 feet of pipe was pulled from the well. It was no good.		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter-Wilson Drilling Co. 208 Business name License No. Address Box 493, Garden City, Ks. Signed <i>M. J. Minter</i> Date 11-12-75 Authorized representative			

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

The Professionals

MINTER-WILSON DRILLING CO.
INCORPORATED

Irrigation
and Domestic
Water Systems
Complete Installation
and Repairing

Phone 276-8269 • P.O. Box 493 • GARDEN CITY, KANSAS 67846

L. A. Wasinger
Scott County
6-3-75

Location: 100 ft. West of No. 9 SW₄ 12-20-33

Test #10

0	2	Top soil
2	47	Brown clay
47	65	Fine to med. sand & gravel (loose)
65	81	Brown clay
81	101	Fine to med. sand & gravel (loose)
101	125	Brown clay
125	129	Fine to med. sand & gravel (loose)
129	170	Brown clay
170	181	Fine to med. sand & gravel, small streaks of coarse gravel (loose)
181	185	Yellow & blue clay

T.D. 191'

90-100 Screen
170-180 Screen