

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

SHALLOW WATER

ACC

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b># Scott</b>	Fraction <b>SW 1/4 SW/4 NE 1/4</b>	Section number <b>12</b>	Township number <b>T 20</b>	Range number <b>S R 33 #W</b>	
2. Distance and direction from nearest town or city: <b>Shallow Water -3 mi South on Hiway 83 ,</b> Street address of well location if in city: <b>1/2 mi west</b>				3. Owner of well: <b>Paul Winderlin</b> R.R. or street: <b>Rte #2</b> City, state, zip code: <b>Scott City, Ks. 67871</b>			
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile				Sketch map: 		6. Bore hole dia. <b>7 3/4</b> . Completion date <b>11-15-75</b> Well depth <b>159</b> ft.	
5. Type and color of material				From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Clay				0	20	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Sand, gravel				20	40	9. Casing: Material <b>Plastic</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <b>gln</b> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>159</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>320</b>	
Clay, sandy clay				40	100	10. Screen: Manufacturer's name <b>Jess-Lowell</b> Type <b>Plastic</b> Dia. <b>5 1/2</b> Slot/gauze <b>1/16</b> Length <b>1 1/2</b> Set between _____ ft. and _____ ft. _____ ft. and _____ ft. Gravel pack <b>Yes</b> Size range of material <b>1/8</b>	
Sand				100	120	11. Static water level: _____ mo./day/yr. <b>65</b> ft. below land surface Date _____	
Clay, syp				120	140	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>30</b> g.p.m.	
Sand, some clay				140	160	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____	
BROCK 160						14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
						15. Well grouted? <input type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From _____ ft. to _____ ft.	
						16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
						17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)							
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <b>Level</b> <input type="checkbox"/> Valley		19. Remarks: <b>Grouting and well completion by</b> <b>Dingus Well Service and Pump Repair</b> <b>2950 (TOPO)</b> <b>High Plains Drilling &amp; Supply, Inc 136</b>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>High Plains Drilling &amp; Supply, Inc 136</b> Business name _____ License No. _____ Address <b>102 N 3rd, Garden City, Ks.</b> Signed <b>Sheldon S. Washburn</b> Date <b>12-8-75</b> <b>Sec. Treas.</b>			

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5