

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

SHALLOW WATER

430

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Scott	Fraction SW 1/4 SW 1/4 NE 1/4	Section number 12	Township number T 20 S R 33 #W
2. Distance and direction from nearest town or city: Shallow Water-3 Mi, south on Hwy 83 Street address of well location if in city: 1/2 mi west			3. Owner of well: Paul Winderlin R.R. or street: Rt #2m City, state, zip code: Scott City, Ks. 67871		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 2 1/4 in. Completion date 12-31-75 Well depth 161 ft.	
<p style="text-align: center;">50 ft. SE of bins</p>				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material Steel Height: <u>Above or below</u> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface T2 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.86 lbs./ft. Dia. 16 in. to 161 ft. depth Wall thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gauge No. 219	
				10. Screen: Manufacturer's name Lakewood Type Millslot Dia. 16" Slot/gauze 1/8 Length 2 Set between 104 ft. and 161 ft. ft. and <input type="checkbox"/> ft. Gravel pack? Yes Size range of material 1/2 x 5/8	
				11. Static water level: 68 ft. below land surface Date 12-31-75 mo./day/yr.	
				12. Pumping level below land surfaces: 68 ft. after 5 hrs. pumping 300 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 300 g.p.m.	
				13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade	
				15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
				16. Nearest source of possible contamination: NA ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. High Plains Drilling & Supply, Inc 136 Business name 102 N 3rd, Garden City, Ks. License No. <input type="checkbox"/> Address Bladys E. Sturhan Date 1-2-76 Signed Sub. Treas. Authorized Representative	
18. Elevation:		19. Remarks: Pump to be ordered and installed at a later date. 2944 (TOPS) Level			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

T 20 S R 33 #W 1/4 Sec 12 SW SW NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5