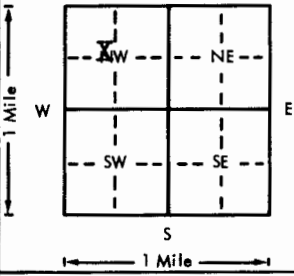


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Scott</b>	Fraction <b>NW 1/4 SE 1/4 NW 1/4</b>	Section number <b>16</b>	Township number <b>T 20 S R 33 E</b>	Range number <b>33</b>
2. Distance and direction from nearest town or city: <b>1 1/2 north of Garden City on Highway 83, 1/4 west, 3/8 south, 100 yds. east</b>			3. Owner of well: <b>Fred Lausch</b> R.R. or street: <b>RFD 2</b> City, state, zip code: <b>Scott City, Kansas 67871</b>		
4. Locate with "X" in section below: Sketch map:		6. Bore hole dia. <b>26</b> in. Completion date <b>9-18-75</b> Well depth <b>149</b> ft.			
		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
5. Type and color of material		From	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <b>Steel</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>36.87</b> lbs./ft. Dia. <b>16</b> in. to <b>150</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>		
			10. Screen: Manufacturer's name <b>Johnson Division</b> Type <b>Galvanized</b> Dia. <b>16"</b> Slot/gauze <input type="checkbox"/> Length <b>20'</b> Set between <b>120</b> ft. and <b>140</b> ft. <b>Perf: 100-120</b> ft. and <b>140-149</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/2" down</b>		
			11. Static water level: <input type="checkbox"/> mo./day/yr. <b>77</b> ft. below land surface Date <input type="checkbox"/>		
			12. Pumping level below land surfaces: <b>123</b> ft. after <b>2</b> hrs. pumping <b>483</b> g.p.m. <b>139</b> ft. after <b>4</b> hrs. pumping <b>609</b> g.p.m. Estimated maximum yield <b>600</b> g.p.m.		
			13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <input type="checkbox"/>		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade		
			15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
			16. Nearest source of possible contamination: ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <b>N/A</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
			17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <b>Peerless - FMC</b> Model number <b>5315</b> HP <b>60</b> Volts <input type="checkbox"/> Length of drop pipe <b>140</b> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)					
18. Elevation:  Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Minter-Wilson Drilling 208</b> Business name License No. Address <b>Box A, Garden City, KS</b> Signed <b>[Signature]</b> Date <b>3-26-76</b> Authorized representative			

20  
 33  
 16  
 1/4  
 1/4  
 1/4  
 1/4  
 NW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

Professional

**WILSON DRILLING CO.**  
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and Domestic  
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FRED LAUSCH  
Scott County  
8-28-75

Location: NW 16-20-33 4 miles West, 1/4 south of 83 Hiway on  
Valley Feeder Road  
Static Water Level - 100'

- 2 Top soil
- 67 Brown clay
- 84 Brown sandy clay with white rock - Hard streaks
- 99 Brown clay with fine sand
- 146 Fine to med. sand & gravel
- 148 Yellow clay
- 155 Shale

TD - 149'  
20' Screen