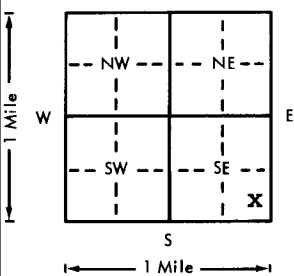


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Scott	Fraction SE 1/4 SE 1/4 SE 1/4	Section number 19	Township number T 20 S	Range number R 33
2. Distance and direction from nearest town or city: 26 north of Garden City on Hiway 83, 1/2 west. Street address of well location if in city:			3. Owner of well: EZ Serve R.R. or street: % Robert K. Johnson City, state, zip code: Scott City, Ks. 67870		
4. Locate with "X" in section below: N  W E S 1 Mile			Sketch map:		
5. Type and color of material			From	To	6. Bore hole dia. 30 in. Completion date 5-31-77 Well depth 198 ft.
					7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary
					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
					9. Casing: Material steel Height: Above ground 12 in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 16 in. to 199 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 219
					10. Screen: Manufacturer's name Johnson Type galv. Dia. 16" Slot/gauge _____ Length 20 ft. Set between 175 ft. and 195 ft. Perf: 130-175 ft. and 195-198 ft. Gravel pack? yes Size range of material 2" down
					11. Static water level: _____ mo./day/yr. 80 ft. below land surface Date 5-23-77
					12. Pumping level below land surfaces: 112 ft. after 2 hrs. pumping 700 g.p.m. 126 ft. after 4 hrs. pumping 1050 g.p.m. Estimated maximum yield 1050 g.p.m.
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
					14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade
					15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
					16. Nearest source of possible contamination: ft. 30 Direction east Type gas & oil Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
					17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Goulds-WS Pump Model number 10 J10 HP 60 Volts _____ Length of drop pipe 160 ft. capacity 800 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
					(Use a second sheet if needed)
18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: Customer furnished the pump and motor.		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter-Wilson Drilling Co. 208 Business name _____ License No. _____ Address Box A Garden City, Ks. Signed _____ Date 7-25-77 Authorized representative _____		

20 33 W 19 SE SE SE
 Sec 1/4 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

The Professionals

MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation
and Domestic
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Complete Installation
and Repairing

Phone 276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

E Z SERVE
SCOTT COUNTY
4/12/77

Location: SE 19-20-33 from Scalehouse go 2/10 of a mile west 70 Ft. north

Static Water Level- 84

Test #1

0	3	Top soil
3	10	Gray clay
10	31	Gray sandy clay
31	42	Gray clay brown sandy clay
42	69	Light brown sandy clay
69	74	Gray clay
74	80	Fine to med. sand
80	96	Fine to med. sand and gravel
96	111	Brown sandy clay
111	133	Brown clay brown rock mixed
133	143	Fine to med. sand and gravel
143	150	Brown sandy clay
150	195	Fine to med. sand and gravel Loose
195	198	Yellow clay
198	200	Shale

- T.D. 198
- 20 Screen
- 130 Plain
- 45 Perf
- 20 Screen
- 3 Perf