

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>Scott</u>	<u>SW</u> 1/4 <u>NW</u> 1/4 <u>SE</u> 1/4	<u>10</u>	<u>T</u> <u>20</u> <u>S</u>	<u>R</u> <u>34</u> <u>EW</u>

Distance and direction from nearest town or city? 3 1/2 miles South  
8 1/2 miles West of Shallow Water, Kansas

Street address of well if located within city?

2 WATER WELL OWNER: Berl Minnix  
 RR#, St. Address, Box #: RFD # 2  
 City, State, ZIP Code: Scott City, Kansas 67871

Board of Agriculture, Division of Water Resources  
 Application Number:

3 DEPTH OF COMPLETED WELL: 127 ft. Bore Hole Diameter: 9 in. to 127 ft., and      in. to      ft.

Well Water to be used as:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	9 Dewatering
2 Irrigation	4 Industrial	10 Observation well
7 Lawn and garden only		12 Other (Specify below)
		<u>Stockwell</u>

Well's static water level: 107 ft. below land surface measured on 9 month 25 day 1980 year

Pump Test Data: NA Well water was      ft. after      hours pumping      gpm

Est. Yield:      gpm Well water was      ft. after      hours pumping      gpm

4 TYPE OF BLANK CASING USED:

1 Steel	<u>3 RMP (SR)</u>	5 Wrought iron	8 Concrete tile	11 Injection well
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	12 Other (Specify below)
		7 Fiberglass		<u>Casing Joints: Glued</u>
				Clamped
				Welded
				Threaded

Blank casing dia: 5 in. to 107 ft., Dia:      in. to      ft., Dia:      in. to      ft.

Casing height above land surface: 12 in., weight: 1.75 lbs./ft. Wall thickness or gauge No: 214

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<u>7 PVC</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	<u>8 RMP (SR)</u>	11 Other (specify)
			9 ABS	12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<u>8 Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

Screen-Perforation Dia: 5 in. to 127 ft., Dia:      in. to      ft., Dia:      in. to      ft.

Screen-Perforated Intervals: From 107 ft. to 127 ft., From      ft. to      ft., From      ft. to      ft.

Gravel Pack Intervals: From 100 ft. to 127 ft., From      ft. to      ft., From      ft. to      ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Drill Cuttings

Grouted Intervals: From 15 ft. to 100 ft., From 0 ft. to 15 ft., From      ft. to      ft.

What is the nearest source of possible contamination:

<u>1 Septic tank</u>	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	

Direction from well: Southeast How many feet: 2600? Water Well Disinfected? Yes No

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted:      month      day      year: Pump Installed? Yes No

If Yes: Pump Manufacturer's name:      Model No.:      HP:      Volts:     

Depth of Pump Intake:      ft. Pumps Capacity rated at:      gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 9 month 26 day 1980 year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 232

This Water Well Record was completed on 9 month 30 day 1980 year under the business name of Weishaar Drilling & Supply Inc by (signature) [Signature]

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		LITHOLOGIC LOG	FROM		LITHOLOGIC LOG
	TO	TO		TO	TO	
	0	18	Clay	18	33	Gyp
	33	80	Sandy clay	80	90	Fine sand
	90	93	Clay	93	102	Fine sand
	102	125	Sand	125	127	Yellow Clay

ELEVATION:

Depth(s) Groundwater Encountered 1. 107 ft. 2.      ft. 3.      ft. 4.      ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
20  
R  
34  
EW  
SEC  
10  
SW 1/4  
NW 1/4  
SE 1/4