

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Scott	Fraction N/W 1/4 S/W 1/4 S/W 1/4	Section number 16	Township number T 20 S	Range number R 34 #/W
2. Distance and direction from nearest town or city: 11S, 10W, 3/4S of Scott City, Ks. Street address of well location if in city:				3. Owner of well: Berl Minnix R.R. or street: City, state, zip code: Modoc, Kansas 67866		
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>9</u> in. Completion date <u>8-31-1977</u> Well depth <u>165</u> ft.	
		<p style="text-align: center;">Well Feed Lot</p> <p style="text-align: center;">X-----30'-----***</p>			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Clay		0	73	9. Casing: Material <u>Plastic</u> Weight: Above or <u>###</u> Threading <u>Glue</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.8</u> lbs./ft. Dia. <u>5</u> in. to <u>145</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>250</u>		
Gyp		73	40	10. Screen: Manufacturer's name <u>Jess & Lowell</u> Type <u>RMP</u> Dia. <u>5 in.</u> Slot/gage <u>###</u> Length <u>20 ft.</u> Set between <u>145</u> ft. and <u>165</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8</u>		
Fine sand clay		40	46	11. Static water level: <u>118</u> ft. below land surface Date <u>8-30-1977</u> mo./day/yr.		
Sand coarse		46	59	12. Pumping level below land surfaces: <u>122</u> ft. after <u>1</u> hrs. pumping <u>4</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>4</u> g.p.m.		
Fine sand clay		59	67	13. Water sample submitted: <u> </u> ma./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>		
Fine sand		67	75	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		
Sand rock		75	78	15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>15</u> ft.		
Sand coarse		78	82	16. Nearest source of possible contamination: ft. <u>30</u> Direction <u>East</u> Type <u>feed lot</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Fine sand		82	96	17. Pump: <u>Not installed</u> Manufacturer's name <u>Aermotor</u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifuga <u>Windmill</u> <input checked="" type="checkbox"/> Other		
Sand coarse		96	135	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Weishaar Drilling 232 Business name License No. Address <u>Scott City, Kansas 67871</u> Signed <u>[Signature]</u> Date <u>8/31/77</u> Authorized representative		
Fine sand clay		135	162			
Clay yellow		162	168			
Shale		168				
(Use a second sheet if needed)						
18. Elevation:	19. Remarks:		20. Water well contractor's certification:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

20
 34 W
 16
 11S 10W 3/4S
 Sec 16

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5